## WEBVTT

NOTE duration: "01:00:20.9920000"

NOTE language:en-us

NOTE Confidence: 0.936826407909393

00:00:00.000 --> 00:00:01.998 Actually, uhm in person with us

NOTE Confidence: 0.936826407909393

 $00{:}00{:}01.998 \dashrightarrow 00{:}00{:}04.235$  in 2015 where he presented at

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 $00:00:04.235 \longrightarrow 00:00:06.315$  grand rounds in the Department

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 $00{:}00{:}06.315 \dashrightarrow 00{:}00{:}08.679$  of psychiatry on the same topic.

NOTE Confidence: 0.936826407909393

 $00:00:08.680 \longrightarrow 00:00:10.180$  Racism as a fundamental

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00:00:10.180 --> 00:00:11.305 determinant of Health.

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 $00:00:11.310 \longrightarrow 00:00:13.851$  And this was just after he and

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 $00:00:13.851 \longrightarrow 00:00:15.694$  colleagues had published a systematic

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 $00{:}00{:}15.694 \dashrightarrow 00{:}00{:}17.409$  review and meta analysis on

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00:00:17.409 --> 00:00:19.959 racism as a determinant of Health.

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 $00{:}00{:}19.960 \dashrightarrow 00{:}00{:}22.728$  And there was one for a dults in a

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 $00:00:22.728 \longrightarrow 00:00:24.990$  separate review and meta analysis that

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 $00:00:24.990 \longrightarrow 00:00:28.229$  they had done for children and young people.

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 $00:00:28.230 \dashrightarrow 00:00:30.780$  So after his talk a few of us in the

 $00:00:30.852 \longrightarrow 00:00:33.897$  psychology and psychiatry training program.

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 $00{:}00{:}33.900 \dashrightarrow 00{:}00{:}36.594$  Consulted with him in our continuing

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 $00{:}00{:}36.594 \dashrightarrow 00{:}00{:}39.252$  efforts to think about how we

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 $00:00:39.252 \longrightarrow 00:00:41.197$  address and educate about racism

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00:00:41.197 --> 00:00:43.255 in our training program apartment,

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 $00:00:43.255 \longrightarrow 00:00:45.972$  and hopefully we may have opportunities I

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 $00:00:45.972 \longrightarrow 00:00:48.779$  don't know to rekindle that collaboration.

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 $00:00:48.780 \longrightarrow 00:00:51.240$  But that was a wonderful collaboration

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 $00{:}00{:}51.240 \dashrightarrow 00{:}00{:}54.210$  that we had started so doctor parodies

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 $00{:}00{:}54.210 \dashrightarrow 00{:}00{:}57.129$  is Professor and chair in race relations

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00:00:57.209 --> 00:01:00.233 and deputy director of research at the

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 $00{:}01{:}00.233 \dashrightarrow 00{:}01{:}02.378$  Alfred Deacon Research Institute for

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 $00{:}01{:}02.378 \dashrightarrow 00{:}01{:}04.498$  citizenship and global is globalization.

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00:01:04.500 --> 00:01:07.030 At Deacon University in Australia,

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00:01:07.030 --> 00:01:10.060 he conducts research on the health,

 $00:01:10.060 \longrightarrow 00:01:12.568$  social and economic effects of racism

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00:01:12.568 --> 00:01:16.005 as well as anti racism theory policy

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 $00:01:16.005 \longrightarrow 00:01:18.805$  and practice across diverse settings

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00:01:18.805 --> 00:01:21.670 which include online in workplaces,

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00:01:21.670 --> 00:01:23.185 schools, University Universities,

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 $00:01:23.185 \longrightarrow 00:01:25.710$  housing the arts and health.

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00:01:25.710 --> 00:01:28.235 He also teaches and undertakes

NOTE Confidence: 0.936826407909393

00:01:28.235 --> 00:01:30.255 research in indigenous knowledge,

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 $00:01:30.260 \longrightarrow 00:01:32.795$  is he's authored 200 publications

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 $00:01:32.795 \longrightarrow 00:01:35.330$  and has been awarded \$28,000,000.

NOTE Confidence: 0.936826407909393 00:01:35.330 --> 00:01:36.428 In funding. NOTE Confidence: 0.936826407909393

 $00:01:36.428 \longrightarrow 00:01:40.271$  He is an invited reviewer for 110

NOTE Confidence: 0.936826407909393

 $00:01:40.271 \longrightarrow 00:01:44.202$  journals and has assess grants for

NOTE Confidence: 0.936826407909393

00:01:44.202 --> 00:01:47.396 the National Science Foundation, USA,

NOTE Confidence: 0.936826407909393

00:01:47.396 --> 00:01:50.226 Israel by National Science Foundation,

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 $00:01:50.230 \longrightarrow 00:01:51.934$  Australian Research Council,

 $00:01:51.934 \longrightarrow 00:01:53.070$  New Zealand,

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00:01:53.070 --> 00:01:55.910 Mars and Fun Council Swish

NOTE Confidence: 0.936826407909393

00:01:55.910 --> 00:01:57.614 National Science Foundation,

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 $00:01:57.620 \longrightarrow 00:02:00.548$  and the Austrian science farmed.

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 $00:02:00.548 \longrightarrow 00:02:04.232$  He has over 9000 Google Scholar

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 $00:02:04.232 \longrightarrow 00:02:07.279$  Citations and an h-index of 48.

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 $00:02:07.280 \longrightarrow 00:02:07.652$  Um,

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 $00:02:07.652 \longrightarrow 00:02:09.884$  and since he was here last,

NOTE Confidence: 0.936826407909393

 $00:02:09.890 \longrightarrow 00:02:12.445$  he and his colleagues have continued to

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 $00{:}02{:}12.445 \dashrightarrow 00{:}02{:}15.048$  contribute to the literature on racism and

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00:02:15.048 --> 00:02:17.720 anti racism as a determinant of Health,

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 $00{:}02{:}17.720 \dashrightarrow 00{:}02{:}20.392$  and I thought it would be great to

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 $00{:}02{:}20.392 \dashrightarrow 00{:}02{:}23.281$  have him here to update us on the

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 $00:02:23.281 \longrightarrow 00:02:25.202$  state of the research knowledge

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 $00:02:25.202 \longrightarrow 00:02:28.079$  and practice as it relates to the

 $00:02:28.079 \longrightarrow 00:02:31.076$  impact of racism and also how we come

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 $00{:}02{:}31.076 \dashrightarrow 00{:}02{:}33.357$  back that anti racism work before

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 $00{:}02{:}33.357 \dashrightarrow 00{:}02{:}35.996$  I turn it over to Doctor Parities.

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 $00:02:36.000 \longrightarrow 00:02:38.268$  We are recording the talk today.

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 $00:02:38.270 \longrightarrow 00:02:40.636$  And he will spend about 45 minutes

NOTE Confidence: 0.936826407909393 00:02:40.636 --> 00:02:41.650 on his talk, NOTE Confidence: 0.936826407909393

 $00:02:41.650 \longrightarrow 00:02:43.672$  and then we'll have about 15

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 $00:02:43.672 \longrightarrow 00:02:44.683$  minutes for questions.

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 $00:02:44.690 \longrightarrow 00:02:46.634$  But you can certainly send questions

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 $00:02:46.634 \longrightarrow 00:02:48.750$  and comments in the chat feature,

NOTE Confidence: 0.936826407909393

 $00:02:48.750 \longrightarrow 00:02:51.116$  so I'm going to turn it over

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 $00:02:51.116 \longrightarrow 00:02:52.130$  to doctor Perry's.

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00:02:53.340 --> 00:02:56.750 Thanks Cindy, thanks very much

NOTE Confidence: 0.939214646816254

 $00{:}02{:}56.750 \dashrightarrow 00{:}03{:}00.160$  for inviting me an introduction.

NOTE Confidence: 0.939214646816254

 $00:03:00.160 \longrightarrow 00:03:02.631$  Uh, this will be a different talk

NOTE Confidence: 0.939214646816254

 $00{:}03{:}02.631 \dashrightarrow 00{:}03{:}05.700$  to the one I gave a when I was

 $00:03:05.700 \longrightarrow 00:03:07.869$  in person there five years ago.

NOTE Confidence: 0.939214646816254

 $00:03:07.870 \longrightarrow 00:03:09.914$  Uh, we have done some extra weird.

NOTE Confidence: 0.939214646816254

 $00:03:09.920 \longrightarrow 00:03:11.092$  We haven't really updated

NOTE Confidence: 0.939214646816254

 $00:03:11.092 \longrightarrow 00:03:12.264$  the middle analysis yet.

NOTE Confidence: 0.939214646816254

 $00:03:12.270 \longrightarrow 00:03:14.165$  We're working on updates to

NOTE Confidence: 0.939214646816254

 $00:03:14.165 \longrightarrow 00:03:16.060$  those actually at the moment.

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00:03:16.060 --> 00:03:18.475 Uh, but I haven't been published yet,

NOTE Confidence: 0.939214646816254

 $00{:}03{:}18.480 \dashrightarrow 00{:}03{:}20.496$  but I will be talking about

NOTE Confidence: 0.939214646816254

 $00:03:20.496 \longrightarrow 00:03:22.286$  some other things and obviously

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 $00:03:22.286 \longrightarrow 00:03:24.512$  lots happened in the last five

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 $00:03:24.512 \longrightarrow 00:03:26.929$  years and the relevance of this.

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 $00:03:26.930 \longrightarrow 00:03:29.882$  Really is highlighted now with the

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 $00{:}03{:}29.882 \dashrightarrow 00{:}03{:}33.202$  rise of the prominence of black life

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 $00:03:33.202 \longrightarrow 00:03:36.156$  matters and these sorts of affix of

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 $00:03:36.252 \longrightarrow 00:03:39.096$  covered in these sorts of things.

 $00:03:39.100 \longrightarrow 00:03:42.016$  So hopefully we can talk about

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 $00:03:42.016 \longrightarrow 00:03:45.086$  some of the implications of the

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00:03:45.086 --> 00:03:47.150 literature in Question Time.

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 $00:03:47.150 \longrightarrow 00:03:48.526$  Feel free to ask.

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00:03:48.526 --> 00:03:51.309 I'm happy to take questions as I go now.

NOTE Confidence: 0.939214646816254

00:03:51.310 --> 00:03:53.550 The logistics of that might be tricky,

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 $00:03:53.550 \longrightarrow 00:03:55.632$  but there's a chat function that

NOTE Confidence: 0.939214646816254

 $00:03:55.632 \longrightarrow 00:03:58.308$  I'll keep an eye on that might be

NOTE Confidence: 0.939214646816254

 $00{:}03{:}58.308 \mathrel{--}{>} 00{:}04{:}00.574$  one of the easiest ways to take

NOTE Confidence: 0.939214646816254

 $00:04:00.574 \longrightarrow 00:04:02.758$  some discussion as we go along.

NOTE Confidence: 0.939214646816254 00:04:02.760 --> 00:04:03.606 OK, uh, NOTE Confidence: 0.939214646816254

 $00:04:03.606 \longrightarrow 00:04:06.567$  hopefully the sound is good and the

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00:04:06.567 --> 00:04:09.435 slides are working, so that's good.

NOTE Confidence: 0.939214646816254

00:04:09.435 --> 00:04:12.490 So today I'm going to, uh, hopefully.

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 $00:04:12.490 \longrightarrow 00:04:15.810$  I talked about 40 minutes or so and

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 $00:04:15.903 \longrightarrow 00:04:19.228$  I'll start by discussing what is racism.

 $00:04:19.230 \longrightarrow 00:04:21.450$  How do we measure it?

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00:04:21.450 --> 00:04:23.110 Different approaches to that?

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 $00:04:23.110 \longrightarrow 00:04:27.478$  How does it work as a determinant of health?

NOTE Confidence: 0.939214646816254

00:04:27.480 --> 00:04:29.532 And then I'll start talking about

NOTE Confidence: 0.939214646816254

 $00:04:29.532 \longrightarrow 00:04:31.639$  some of the important ways we

NOTE Confidence: 0.939214646816254

 $00:04:31.639 \longrightarrow 00:04:33.324$  can address racism in society.

NOTE Confidence: 0.939214646816254

 $00:04:33.330 \longrightarrow 00:04:34.702$  Define and conceptualize it.

NOTE Confidence: 0.939214646816254 00:04:34.702 --> 00:04:35.388 Or could. NOTE Confidence: 0.939214646816254

 $00{:}04{:}35.390 \dashrightarrow 00{:}04{:}37.260$  Some antiracism printing and approaches

NOTE Confidence: 0.939214646816254

 $00:04:37.260 \longrightarrow 00:04:40.420$  to how that works and policy and practice.

NOTE Confidence: 0.939214646816254

00:04:40.420 --> 00:04:43.110 And then look beyond right?

NOTE Confidence: 0.939214646816254 00:04:43.110 --> 00:04:43.698 Antiracism, NOTE Confidence: 0.939214646816254

00:04:43.698 --> 00:04:44.286 uh,

NOTE Confidence: 0.939214646816254

 $00:04:44.286 \longrightarrow 00:04:47.226$  to the broader social context

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 $00{:}04{:}47.226 \to 00{:}04{:}50.855$  in which racism occurs and in

 $00:04:50.855 \longrightarrow 00:04:54.383$  which we can address it through

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 $00:04:54.383 \longrightarrow 00:04:56.230$  transformations more widely.

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 $00:04:56.230 \longrightarrow 00:04:58.402$  So what is racism?

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 $00:04:58.402 \longrightarrow 00:05:02.090$  Or there's many ways of defining it?

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 $00:05:02.090 \longrightarrow 00:05:05.746$  I tend to find it as really quite

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 $00:05:05.746 \longrightarrow 00:05:08.489$  as socially embedded concept.

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 $00:05:08.490 \longrightarrow 00:05:09.508$  That's about.

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 $00:05:09.508 \longrightarrow 00:05:12.562$  Life chances that people have essentially

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 $00{:}05{:}12.562 \dashrightarrow 00{:}05{:}14.170$  whatever opportunities in life.

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 $00:05:14.170 \longrightarrow 00:05:17.390$  What access do we have to resource?

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 $00:05:17.390 \longrightarrow 00:05:18.770$  Is social, physical,

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00:05:18.770 --> 00:05:21.990 spiritual anything you want to think of?

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 $00:05:21.990 \longrightarrow 00:05:23.790$  And how do those?

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 $00:05:23.790 \longrightarrow 00:05:26.040$  How does that access those

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00:05:26.040 --> 00:05:27.970 opportunities lost life chances?

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 $00:05:27.970 \longrightarrow 00:05:29.224$  Impacted by Rs.

00:05:29.224 --> 00:05:31.390 Now raise our culture, ethnicity,

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 $00{:}05{:}31.390 \dashrightarrow 00{:}05{:}34.820$  those various ideas which tend to be.

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00:05:34.820 --> 00:05:39.365 Bound up, you know the use of rice language,

NOTE Confidence: 0.939214646816254 00:05:39.370 --> 00:05:40.384 for example. NOTE Confidence: 0.939214646816254

 $00:05:40.384 \longrightarrow 00:05:43.426$  So in what ways does society

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 $00:05:43.426 \longrightarrow 00:05:45.929$  structure itself that are unfair,

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 $00:05:45.930 \longrightarrow 00:05:47.950$  unavoidable that create inequality's

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 $00:05:47.950 \longrightarrow 00:05:49.465$  disparities across races?

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 $00:05:49.470 \longrightarrow 00:05:51.995$  And how are these expressed

NOTE Confidence: 0.939214646816254

 $00:05:51.995 \longrightarrow 00:05:54.520$  through our own internal attitudes,

NOTE Confidence: 0.939214646816254 00:05:54.520 --> 00:05:54.984 beliefs, NOTE Confidence: 0.939214646816254

 $00:05:54.984 \longrightarrow 00:05:57.768$  behaviors that we interact into personally

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 $00:05:57.768 \longrightarrow 00:06:01.079$  and also IT systems and institutions?

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 $00:06:01.080 \longrightarrow 00:06:02.940$  How they structured?

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 $00:06:02.940 \longrightarrow 00:06:05.420$  How do they operate?

 $00:06:05.420 \longrightarrow 00:06:07.575$  In ways that create these

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 $00{:}06{:}07.575 \dashrightarrow 00{:}06{:}10.240$  other women is available and if

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 $00:06:10.240 \longrightarrow 00:06:12.370$  there is various across race.

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 $00:06:12.370 \longrightarrow 00:06:15.354$  And that some of the questions that then

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 $00:06:15.354 \longrightarrow 00:06:18.118$  of course impact on health outcomes.

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 $00:06:18.120 \longrightarrow 00:06:21.168$  So often people talk about in

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 $00:06:21.168 \longrightarrow 00:06:24.304$  the in the literature they talk

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 $00:06:24.304 \longrightarrow 00:06:26.794$  about 3 levels of racism.

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 $00:06:26.800 \longrightarrow 00:06:29.656$  Internalize level of racism is really just

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 $00:06:29.656 \longrightarrow 00:06:32.408$  those will views that we have beliefs,

NOTE Confidence: 0.939214646816254 00:06:32.410 --> 00:06:32.892 attitudes, NOTE Confidence: 0.939214646816254

 $00:06:32.892 \longrightarrow 00:06:33.856$  implicit, explicit.

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 $00:06:33.856 \longrightarrow 00:06:36.266$  And then there's the interpersonal

NOTE Confidence: 0.93921464681625400:06:36.266 --> 00:06:37.230 realm where

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 $00:06:37.293 \longrightarrow 00:06:40.109$  this is played out a lot between individuals.

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00:06:40.110 --> 00:06:42.721 And as I said, system level affects

 $00:06:42.721 \longrightarrow 00:06:44.330$  institutional organizational level effects,

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 $00:06:44.330 \longrightarrow 00:06:46.785$  which are very powerful but

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 $00:06:46.785 \longrightarrow 00:06:48.749$  often difficult to measure.

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 $00:06:48.750 \longrightarrow 00:06:50.994$  And we'll talk about.

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 $00:06:50.994 \longrightarrow 00:06:54.930$  Some measurement approach is coming up soon.

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 $00:06:54.930 \longrightarrow 00:06:58.160$  This is from Google G.

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 $00:06:58.160 \longrightarrow 00:06:59.864$  Uh, UCLA and.

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 $00{:}06{:}59.864 \dashrightarrow 00{:}07{:}03.272$  It's important really to think about.

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00:07:03.280 --> 00:07:08.047 The visible and invisible aspects of racism,

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00:07:08.050 --> 00:07:08.401 obviously.

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 $00{:}07{:}08.401 \dashrightarrow 00{:}07{:}11.209$  A lot of racism is underground in the

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 $00:07:11.209 \dashrightarrow 00:07:14.160$  sense that it's unacknowledged and addressed.

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 $00:07:14.160 \dashrightarrow 00:07:16.140$  It continues to be maintaining perpetrated,

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 $00:07:16.140 \longrightarrow 00:07:18.540$  by the way that we structure

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 $00:07:18.540 \longrightarrow 00:07:20.140$  our systems in societies.

 $00:07:20.140 \longrightarrow 00:07:23.017$  So we may talk about micro aggressions,

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 $00{:}07{:}23.020 \dashrightarrow 00{:}07{:}24.668$  hate crimes, everyday sights.

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00:07:24.668 --> 00:07:25.904 But underneath that,

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00:07:25.910 --> 00:07:28.568 there's the way the media portrays

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 $00:07:28.568 \longrightarrow 00:07:31.197$  different racial groups the way just

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 $00:07:31.197 \longrightarrow 00:07:33.162$  generally discourse in society tends

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00:07:33.162 --> 00:07:36.722 to in for your eyes or create a sense

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 $00:07:36.722 \longrightarrow 00:07:38.682$  of superiority among other groups.

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 $00:07:38.682 \longrightarrow 00:07:40.330$  So it's both sides.

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 $00:07:40.330 \longrightarrow 00:07:43.106$  It's a power relation that is a creation

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 $00{:}07{:}43.106 \dashrightarrow 00{:}07{:}45.679$  of both oppression and privilege.

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 $00:07:45.680 \longrightarrow 00:07:48.582$  So we have other things, of course.

NOTE Confidence: 0.9158888955911

00:07:48.582 --> 00:07:50.266 Mass in carceration, political representation.

NOTE Confidence: 0.9158888955911

00:07:50.270 --> 00:07:53.530 Uh, segregation, morbid redlining many.

NOTE Confidence: 0.915888895591100:07:53.530 --> 00:07:54.208 Often. NOTE Confidence: 0.9158888955911

 $00:07:54.208 \longrightarrow 00:07:56.920$  Unacknowledged unexamined and not

 $00{:}07{:}56.920 \dashrightarrow 00{:}08{:}00.310$  discussed enough aspects of racism

NOTE Confidence: 0.9158888955911

 $00:08:00.406 \longrightarrow 00:08:03.116$  that tend to be institutional.

NOTE Confidence: 0.9158888955911

 $00:08:03.120 \longrightarrow 00:08:06.816$  That's the most in visible and

NOTE Confidence: 0.9158888955911

 $00:08:06.816 \longrightarrow 00:08:10.170$  invisible ized aspects of racism.

NOTE Confidence: 0.9158888955911

 $00:08:10.170 \longrightarrow 00:08:12.870$  So how do we measure racism?

NOTE Confidence: 0.9158888955911

 $00:08:12.870 \longrightarrow 00:08:15.570$  Often in the literature at least?

NOTE Confidence: 0.9158888955911 00:08:15.570 --> 00:08:16.020 Uh, NOTE Confidence: 0.9158888955911

1101E Confidence: 0.5100000505511

 $00:08:16.020 \longrightarrow 00:08:20.070$  these are some of the ways that it happens.

NOTE Confidence: 0.9158888955911

00:08:20.070 --> 00:08:21.870 There's work on ideologies,

NOTE Confidence: 0.9158888955911

 $00:08:21.870 \longrightarrow 00:08:24.120$  so a simulationist color, blindness,

NOTE Confidence: 0.9158888955911

 $00:08:24.120 \longrightarrow 00:08:25.470$  multiculturalism, Poly, Culturalism.

NOTE Confidence: 0.9158888955911

 $00:08:25.470 \longrightarrow 00:08:27.270$  There's many approaches to

NOTE Confidence: 0.9158888955911

 $00{:}08{:}27.270 \dashrightarrow 00{:}08{:}28.170$  understanding ideologies.

NOTE Confidence: 0.9158888955911

00:08:28.170 --> 00:08:29.520 And of course,

NOTE Confidence: 0.9158888955911

 $00:08:29.520 \longrightarrow 00:08:31.320$  in more recent decades,

 $00:08:31.320 \longrightarrow 00:08:33.280$  approaches to white privilege

NOTE Confidence: 0.9158888955911

 $00{:}08{:}33.280 \dashrightarrow 00{:}08{:}36.220$  to become more popular will talk

NOTE Confidence: 0.9158888955911

 $00:08:36.305 \longrightarrow 00:08:38.519$  about some of those as well.

NOTE Confidence: 0.9158888955911

 $00:08:38.520 \longrightarrow 00:08:40.340$  We can measure ethnocentrism,

NOTE Confidence: 0.9158888955911

 $00:08:40.340 \longrightarrow 00:08:42.160$  different forms of beliefs.

NOTE Confidence: 0.9158888955911 00:08:42.160 --> 00:08:42.621 Uh, NOTE Confidence: 0.9158888955911

 $00:08:42.621 \longrightarrow 00:08:45.387$  motivations that people have in relation

NOTE Confidence: 0.9158888955911

 $00:08:45.387 \longrightarrow 00:08:49.510$  to race a sensualism intentions behavior.

NOTE Confidence: 0.9158888955911

 $00:08:49.510 \longrightarrow 00:08:52.618$  Contact the extent of contact between

NOTE Confidence: 0.9158888955911

 $00:08:52.618 \longrightarrow 00:08:55.750$  people of different racial backgrounds.

NOTE Confidence: 0.9158888955911

 $00:08:55.750 \longrightarrow 00:08:57.136$  There's other approaches,

NOTE Confidence: 0.9158888955911

 $00:08:57.136 \longrightarrow 00:08:58.060$  a measuring,

NOTE Confidence: 0.9158888955911 00:08:58.060 --> 00:08:58.848 I guess. NOTE Confidence: 0.9158888955911

00:08:58.848 --> 00:09:01.212 Endorsement of traits that people might

NOTE Confidence: 0.9158888955911

00:09:01.212 --> 00:09:04.068 have often called semantic differentials,

NOTE Confidence: 0.9158888955911

 $00:09:04.070 \longrightarrow 00:09:05.918$  stereotypes many different stereotypes

 $00:09:05.918 \longrightarrow 00:09:08.690$  that can be assessed and measure.

NOTE Confidence: 0.9158888955911

 $00:09:08.690 \longrightarrow 00:09:10.970$  This is through explicit self

NOTE Confidence: 0.9158888955911

00:09:10.970 --> 00:09:13.785 reporting surveys and those sorts of

NOTE Confidence: 0.9158888955911

00:09:13.785 --> 00:09:16.075 things social distance from others,

NOTE Confidence: 0.9158888955911

 $00:09:16.080 \longrightarrow 00:09:18.852$  how comfortable people are with having

NOTE Confidence: 0.9158888955911

00:09:18.852 --> 00:09:21.161 neighbors of different races, workplaces,

NOTE Confidence: 0.9158888955911

00:09:21.161 --> 00:09:22.544 bosses, intimate relationships,

NOTE Confidence: 0.9158888955911

 $00:09:22.544 \longrightarrow 00:09:24.388$  these sorts of things.

NOTE Confidence: 0.9158888955911

 $00:09:24.390 \longrightarrow 00:09:27.216$  And then there's affect or emotional.

NOTE Confidence: 0.9158888955911

 $00{:}09{:}27.220 \dashrightarrow 00{:}09{:}30.356$  Uh, expressions and representations,

NOTE Confidence: 0.9158888955911

 $00:09:30.356 \longrightarrow 00:09:32.708$  so anxiety hostility.

NOTE Confidence: 0.9158888955911

 $00:09:32.710 \longrightarrow 00:09:34.670$  Ideas of trust. Newer work.

NOTE Confidence: 0.9158888955911

 $00{:}09{:}34.670 \dashrightarrow 00{:}09{:}36.630$  Looking at denial of racism

NOTE Confidence: 0.9158888955911

 $00:09:36.630 \longrightarrow 00:09:38.198$  and tolerance of racism.

NOTE Confidence: 0.9158888955911

 $00:09:38.200 \longrightarrow 00:09:40.740$  So whether or not people.

 $00:09:40.740 \longrightarrow 00:09:42.510$  Not so much whether they have

NOTE Confidence: 0.9158888955911

 $00{:}09{:}42.510 \dashrightarrow 00{:}09{:}43.395$  breasts tattoos themselves,

NOTE Confidence: 0.9158888955911

 $00:09:43.400 \longrightarrow 00:09:45.444$  but to what extent did they tolerate

NOTE Confidence: 0.9158888955911

 $00:09:45.444 \longrightarrow 00:09:47.228$  racism in their in their lives?

NOTE Confidence: 0.9158888955911

00:09:47.230 --> 00:09:49.295 Will they confront racism when it happens?

NOTE Confidence: 0.9158888955911

 $00:09:49.300 \longrightarrow 00:09:50.770$  Will they let it go?

NOTE Confidence: 0.9158888955911

 $00:09:50.770 \longrightarrow 00:09:52.638$  Those sorts of things?

NOTE Confidence: 0.9158888955911

 $00{:}09{:}52.638 \dashrightarrow 00{:}09{:}56.043$  And of course there's lots of work

NOTE Confidence: 0.9158888955911

 $00{:}09{:}56.043 \dashrightarrow 00{:}09{:}58.588$  on implicit measures as well,

NOTE Confidence: 0.9158888955911

 $00:09:58.590 \longrightarrow 00:10:01.404$  so we have this classic response

NOTE Confidence: 0.9158888955911

 $00{:}10{:}01.404 \dashrightarrow 00{:}10{:}03.939$  latency task through to save

NOTE Confidence: 0.915888955911

00:10:03.939 --> 00:10:06.219 the Harvard Implicit Project.

NOTE Confidence: 0.9158888955911

 $00:10:06.220 \longrightarrow 00:10:09.670$  There's other approaches, subliminal priming.

NOTE Confidence: 0.9158888955911

00:10:09.670 --> 00:10:12.790 A skin conductance, heart rate, voice,

NOTE Confidence: 0.9158888955911

00:10:12.790 --> 00:10:14.870 speech, Micro Facial Expressions,

NOTE Confidence: 0.9158888955911

 $00{:}10{:}14.870 \dashrightarrow 00{:}10{:}17.470$  and various word completion and

00:10:17.470 --> 00:10:19.550 sorting and unscrambling tasks,

NOTE Confidence: 0.9158888955911

 $00{:}10{:}19.550 \dashrightarrow 00{:}10{:}24.254$  and also some work on your image Ng.

NOTE Confidence: 0.9158888955911

 $00:10:24.260 \longrightarrow 00:10:25.965$  Assessing the impacts in the

NOTE Confidence: 0.9158888955911

00:10:25.965 --> 00:10:28.126 brain when you exposed to various

NOTE Confidence: 0.9158888955911

00:10:28.126 --> 00:10:29.670 racial stimuli through mris

NOTE Confidence: 0.9158888955911

 $00:10:29.670 \longrightarrow 00:10:31.600$  in these sorts of things,

NOTE Confidence: 0.882443428039551

 $00:10:31.600 \longrightarrow 00:10:34.344$  so there's lots of. All of these

NOTE Confidence: 0.882443428039551

 $00{:}10{:}34.344 \dashrightarrow 00{:}10{:}37.359$  have been done in studies on racism.

NOTE Confidence: 0.882443428039551

 $00:10:37.360 \longrightarrow 00:10:39.874$  Not very much, but they've certainly

NOTE Confidence: 0.882443428039551

 $00{:}10{:}39.874 \dashrightarrow 00{:}10{:}42.440$  been explored in the literature.

NOTE Confidence: 0.882443428039551

00:10:42.440 --> 00:10:44.460 So implicit in it,

NOTE Confidence: 0.882443428039551

 $00:10:44.460 \longrightarrow 00:10:46.480$  sometimes called unconscious bias,

NOTE Confidence: 0.882443428039551

 $00:10:46.480 \longrightarrow 00:10:48.508$  is of course very.

NOTE Confidence: 0.882443428039551

00:10:48.508 --> 00:10:50.536 Well known these days.

NOTE Confidence: 0.882443428039551

00:10:50.540 --> 00:10:51.785 Quite popular approach.

 $00:10:51.785 \longrightarrow 00:10:54.275$  It's important it's it's this debate

NOTE Confidence: 0.882443428039551

 $00{:}10{:}54.275 \dashrightarrow 00{:}10{:}56.329$  about whether it's unconscious.

NOTE Confidence: 0.882443428039551

00:10:56.330 --> 00:10:58.655 Certainly that's not entirely clear

NOTE Confidence: 0.882443428039551

 $00:10:58.655 \longrightarrow 00:11:01.620$  what unconscious means in this context.

NOTE Confidence: 0.882443428039551

 $00:11:01.620 \longrightarrow 00:11:04.490$  And to the extent that people have.

NOTE Confidence: 0.882443428039551

00:11:04.490 --> 00:11:06.340 Uh, some ability to control,

NOTE Confidence: 0.882443428039551

 $00:11:06.340 \longrightarrow 00:11:08.190$  or at least change results

NOTE Confidence: 0.882443428039551

 $00:11:08.190 \longrightarrow 00:11:10.040$  on their on implicit tests.

NOTE Confidence: 0.882443428039551

 $00:11:10.040 \longrightarrow 00:11:12.236$  And of course there's ways of

NOTE Confidence: 0.882443428039551

 $00:11:12.236 \longrightarrow 00:11:14.140$  combating the link between these

NOTE Confidence: 0.882443428039551

 $00{:}11{:}14.140 \dashrightarrow 00{:}11{:}16.330$  sort of associations in the mind.

NOTE Confidence: 0.882443428039551

 $00:11:16.330 \longrightarrow 00:11:18.180$  The implicit racism and the

NOTE Confidence: 0.882443428039551

00:11:18.180 --> 00:11:19.660 behavioral outcomes of those.

NOTE Confidence: 0.882443428039551

 $00:11:19.660 \longrightarrow 00:11:21.288$  The decision making effects.

NOTE Confidence: 0.882443428039551

 $00:11:21.288 \longrightarrow 00:11:24.118$  But there has been quite a bit

NOTE Confidence: 0.882443428039551

 $00:11:24.118 \longrightarrow 00:11:26.316$  of work on this on this topic,

 $00:11:26.320 \longrightarrow 00:11:30.184$  and we have seen its impacts on.

NOTE Confidence: 0.882443428039551

 $00:11:30.190 \longrightarrow 00:11:31.690$  Healthcare provision for example,

NOTE Confidence: 0.882443428039551

00:11:31.690 --> 00:11:33.940 also in judicial and legal context.

NOTE Confidence: 0.882443428039551

 $00:11:33.940 \longrightarrow 00:11:36.958$  There's been work on implicit racism.

NOTE Confidence: 0.882443428039551 00:11:36.960 --> 00:11:37.876 It's not. NOTE Confidence: 0.882443428039551

 $00:11:37.876 \longrightarrow 00:11:41.258$  It's not 100% the link between the

NOTE Confidence: 0.882443428039551

00:11:41.258 --> 00:11:44.270 implicit biases and behavior is the

NOTE Confidence: 0.882443428039551

 $00:11:44.368 \longrightarrow 00:11:47.595$  correlation is more like 0.3 to 0.4.

NOTE Confidence: 0.882443428039551

00:11:47.600 --> 00:11:50.239 But it does definitely have an effect

NOTE Confidence: 0.882443428039551

 $00{:}11{:}50.239 \dashrightarrow 00{:}11{:}52.803$  and its with some with investigating

NOTE Confidence: 0.882443428039551

 $00:11:52.803 \longrightarrow 00:11:55.515$  as an approach to anti racism.

NOTE Confidence: 0.882443428039551

 $00:11:55.520 \longrightarrow 00:11:58.816$  And how do we combat implicit bias which

NOTE Confidence: 0.882443428039551

 $00:11:58.816 \longrightarrow 00:12:02.726$  is wide spread around the world focused on?

NOTE Confidence: 0.882443428039551

00:12:02.730 --> 00:12:04.170 Negative associations with

NOTE Confidence: 0.882443428039551

 $00:12:04.170 \longrightarrow 00:12:06.090$  non white people generally,

 $00:12:06.090 \longrightarrow 00:12:10.278$  so we'll talk about that later.

NOTE Confidence: 0.882443428039551

 $00{:}12{:}10.280 \dashrightarrow 00{:}12{:}12.530$  How do people measure the impacts

NOTE Confidence: 0.882443428039551

 $00:12:12.530 \longrightarrow 00:12:14.940$  of racism in the literature?

NOTE Confidence: 0.882443428039551 00:12:14.940 --> 00:12:15.364 Well, NOTE Confidence: 0.882443428039551

 $00:12:15.364 \longrightarrow 00:12:18.756$  there's many ways of doing that as well.

NOTE Confidence: 0.882443428039551

 $00:12:18.760 \longrightarrow 00:12:21.028$  Often the most common method really

NOTE Confidence: 0.882443428039551

 $00:12:21.028 \longrightarrow 00:12:23.458$  just asking people in surveys about

NOTE Confidence: 0.882443428039551

 $00:12:23.458 \longrightarrow 00:12:26.002$  their exposure to racism an separately

NOTE Confidence: 0.882443428039551

 $00:12:26.002 \longrightarrow 00:12:28.535$  about their health outcomes or

NOTE Confidence: 0.882443428039551

00:12:28.535 --> 00:12:30.146 measuring physical manifestations

NOTE Confidence: 0.882443428039551

 $00:12:30.146 \longrightarrow 00:12:32.294$  of health outcomes directly.

NOTE Confidence: 0.882443428039551

 $00:12:32.300 \longrightarrow 00:12:36.070$  Um, there's also ordered studies.

NOTE Confidence: 0.882443428039551

 $00:12:36.070 \longrightarrow 00:12:42.110$  So, for example, sending out CVS for jobs.

NOTE Confidence: 0.882443428039551

00:12:42.110 --> 00:12:45.774 With different names that that kind of UM,

NOTE Confidence: 0.882443428039551

 $00:12:45.780 \longrightarrow 00:12:47.612$  activate different ideas of

NOTE Confidence: 0.882443428039551

 $00:12:47.612 \longrightarrow 00:12:49.902$  rice in the healthcare context,

 $00:12:49.910 \longrightarrow 00:12:52.568$  there's been old and start order

NOTE Confidence: 0.882443428039551

 $00:12:52.568 \longrightarrow 00:12:54.898$  studies done where patients present

NOTE Confidence: 0.882443428039551

00:12:54.898 --> 00:12:57.256 at family doctors, for example,

NOTE Confidence: 0.882443428039551

 $00:12:57.256 \longrightarrow 00:12:58.630$  with scripted conditions,

NOTE Confidence: 0.882443428039551

 $00:12:58.630 \longrightarrow 00:13:01.075$  and we assess whether differences

NOTE Confidence: 0.882443428039551

 $00:13:01.075 \longrightarrow 00:13:03.031$  in recommended treatment based

NOTE Confidence: 0.882443428039551

 $00:13:03.031 \longrightarrow 00:13:05.059$  on the race of patient.

NOTE Confidence: 0.882443428039551

 $00{:}13{:}05.060 \dashrightarrow 00{:}13{:}07.320$  These are examples of audit

NOTE Confidence: 0.882443428039551

 $00:13:07.320 \longrightarrow 00:13:10.110$  studies that that can be done.

NOTE Confidence: 0.882443428039551

 $00:13:10.110 \longrightarrow 00:13:11.138$  Experiments really.

NOTE Confidence: 0.882443428039551

00:13:11.138 --> 00:13:13.708 Is diary or ecological momentary

NOTE Confidence: 0.882443428039551

 $00:13:13.708 \longrightarrow 00:13:16.395$  assessment methods so regular multiple

NOTE Confidence: 0.882443428039551

 $00{:}13{:}16.395 \dashrightarrow 00{:}13{:}19.070$  daily assessments and there's various

NOTE Confidence: 0.882443428039551

 $00:13:19.070 \longrightarrow 00:13:22.069$  approaches to implicit measures including.

NOTE Confidence: 0.882443428039551

 $00:13:22.070 \longrightarrow 00:13:24.210$  With the you associate yourself

00:13:24.210 --> 00:13:27.000 as a victim of racism and uh,

NOTE Confidence: 0.882443428039551

 $00:13:27.000 \longrightarrow 00:13:30.288$  and whether that has health outcomes for you.

NOTE Confidence: 0.882443428039551

00:13:30.290 --> 00:13:32.756 So not just your implicit racism,

NOTE Confidence: 0.882443428039551

 $00:13:32.760 \longrightarrow 00:13:33.614$  racial biases,

NOTE Confidence: 0.882443428039551

00:13:33.614 --> 00:13:37.030 but your own views of yourself as a

NOTE Confidence: 0.882443428039551

 $00:13:37.115 \longrightarrow 00:13:40.355$  victim or target implicitly of racism.

NOTE Confidence: 0.882443428039551

00:13:40.360 --> 00:13:41.782 Direct impact measures.

NOTE Confidence: 0.882443428039551

00:13:41.782 --> 00:13:45.090 Of course, that's really common as well,

NOTE Confidence: 0.882443428039551

 $00:13:45.090 \longrightarrow 00:13:47.724$  so racism can be subtle and

NOTE Confidence: 0.882443428039551

 $00:13:47.724 \longrightarrow 00:13:50.290$  difficult to not only measure,

NOTE Confidence: 0.882443428039551

 $00{:}13{:}50.290 \dashrightarrow 00{:}13{:}54.217$  but for people to actually perceive so.

NOTE Confidence: 0.882443428039551

 $00:13:54.220 \longrightarrow 00:13:56.578$  Uh, there are biases in measuring.

NOTE Confidence: 0.882443428039551

 $00:13:56.580 \longrightarrow 00:13:59.324$  For example, self reported racism on surveys.

NOTE Confidence: 0.882443428039551

00:13:59.330 --> 00:14:01.175 People don't always see racism

NOTE Confidence: 0.882443428039551

00:14:01.175 --> 00:14:03.650 or perceive it when it happens,

NOTE Confidence: 0.882443428039551

 $00{:}14{:}03.650 \dashrightarrow 00{:}14{:}06.008$  and always willing to report it.

00:14:06.010 --> 00:14:08.368 Various reasons to do with their

NOTE Confidence: 0.882443428039551

 $00:14:08.368 \longrightarrow 00:14:10.500$  own self esteem, for example.

NOTE Confidence: 0.882443428039551

 $00:14:10.500 \longrightarrow 00:14:13.350$  So there are problems with that.

NOTE Confidence: 0.882443428039551

 $00:14:13.350 \longrightarrow 00:14:14.958$  The ambiguity of racism,

NOTE Confidence: 0.882443428039551

00:14:14.958 --> 00:14:16.968 social norms against reporting it,

NOTE Confidence: 0.882443428039551

 $00:14:16.970 \longrightarrow 00:14:19.742$  and so we tend to get under

NOTE Confidence: 0.882443428039551

 $00:14:19.742 \longrightarrow 00:14:20.930$  reporting of racism

NOTE Confidence: 0.878111302852631

 $00:14:21.019 \longrightarrow 00:14:23.715$  in in surveys. That's generally what

NOTE Confidence: 0.878111302852631

 $00:14:23.715 \longrightarrow 00:14:26.745$  the evidence shows in most cases.

NOTE Confidence: 0.878111302852631

 $00:14:26.750 \longrightarrow 00:14:29.515$  So I mentioned ordered studies that have

NOTE Confidence: 0.878111302852631

00:14:29.515 --> 00:14:32.570 been done in many different contexts,

NOTE Confidence: 0.878111302852631

 $00:14:32.570 \longrightarrow 00:14:33.914$  including health care,

NOTE Confidence: 0.878111302852631

 $00:14:33.914 \longrightarrow 00:14:36.156$  housing in employment, seeking employment,

NOTE Confidence: 0.878111302852631

 $00:14:36.156 \longrightarrow 00:14:38.844$  especially finance and transport on buses,

NOTE Confidence: 0.878111302852631

 $00:14:38.850 \longrightarrow 00:14:41.090$  and these sorts of things.

00:14:41.090 --> 00:14:43.062 It's a powerful method,

NOTE Confidence: 0.878111302852631

 $00{:}14{:}43.062 \dashrightarrow 00{:}14{:}46.020$  and it's quite useful for determining

NOTE Confidence: 0.878111302852631

00:14:46.102 --> 00:14:48.850 the level or prevalence of racism.

NOTE Confidence: 0.878111302852631

 $00:14:48.850 \longrightarrow 00:14:51.503$  Not so much for delving into the

NOTE Confidence: 0.878111302852631

 $00:14:51.503 \longrightarrow 00:14:54.256$  mechanism by which racism happens. Uhm,

NOTE Confidence: 0.878111302852631

 $00:14:54.256 \longrightarrow 00:14:57.168$  other ways of indirect measure of racism?

NOTE Confidence: 0.878111302852631

 $00:14:57.170 \longrightarrow 00:14:58.830$  There's obviously mortgage redlining

NOTE Confidence: 0.878111302852631

 $00:14:58.830 \longrightarrow 00:15:00.905$  and various other financial approaches.

NOTE Confidence: 0.878111302852631

 $00{:}15{:}00.910 \dashrightarrow 00{:}15{:}03.406$  There's been work on Google searches,

NOTE Confidence: 0.878111302852631

 $00:15:03.410 \longrightarrow 00:15:05.074$  the extent of Google,

NOTE Confidence: 0.878111302852631

00:15:05.074 --> 00:15:06.738 the density of Google,

NOTE Confidence: 0.878111302852631

 $00:15:06.740 \longrightarrow 00:15:08.820$  searches for racial slurs in

NOTE Confidence: 0.878111302852631

00:15:08.820 --> 00:15:10.068 specific geographical areas,

NOTE Confidence: 0.878111302852631

00:15:10.070 --> 00:15:12.863 and that impact of that on public

NOTE Confidence: 0.878111302852631

 $00:15:12.863 \longrightarrow 00:15:15.059$  health outcomes in those areas.

NOTE Confidence: 0.878111302852631

 $00{:}15{:}15.060 \dashrightarrow 00{:}15{:}16.724$  Very interesting work there.

00:15:16.724 --> 00:15:18.388 Another online work segregation,

NOTE Confidence: 0.878111302852631

 $00{:}15{:}18.390 \dashrightarrow 00{:}15{:}19.910$  of course in carceration rates.

NOTE Confidence: 0.878111302852631

 $00:15:19.910 \longrightarrow 00:15:21.430$  Levels of hate crimes.

NOTE Confidence: 0.878111302852631

 $00:15:21.430 \longrightarrow 00:15:24.083$  Historical lynching in areas that a recent

NOTE Confidence: 0.878111302852631

 $00:15:24.083 \longrightarrow 00:15:26.960$  paper that Nancy Krieger published on that.

NOTE Confidence: 0.878111302852631

00:15:26.960 --> 00:15:28.404 Police stopping and searching

NOTE Confidence: 0.878111302852631

 $00:15:28.404 \longrightarrow 00:15:29.126$  financial sanctions.

NOTE Confidence: 0.878111302852631

 $00:15:29.130 \longrightarrow 00:15:31.818$  So there's lots of kind of.

NOTE Confidence: 0.878111302852631

 $00:15:31.820 \longrightarrow 00:15:33.780$  What we're looking for there

NOTE Confidence: 0.878111302852631

 $00:15:33.780 \longrightarrow 00:15:34.956$  really are differentials,

NOTE Confidence: 0.878111302852631

00:15:34.960 --> 00:15:37.816 often by race in those outcomes and how

NOTE Confidence: 0.878111302852631

 $00:15:37.816 \longrightarrow 00:15:40.837$  that may affect at an ecological level,

NOTE Confidence: 0.878111302852631

 $00{:}15{:}40.840 \dashrightarrow 00{:}15{:}43.192$  and how that may affect broader

NOTE Confidence: 0.878111302852631

00:15:43.192 --> 00:15:44.760 area level health outcomes.

NOTE Confidence: 0.878111302852631 00:15:44.760 --> 00:15:45.174 Interesting, NOTE Confidence: 0.878111302852631 00:15:45.174 --> 00:15:47.658 important work to complement some of

NOTE Confidence: 0.878111302852631

 $00:15:47.658 \longrightarrow 00:15:50.110$  the more direct survey approaches.

NOTE Confidence: 0.878111302852631

00:15:50.110 --> 00:15:52.634 Social and economic pressures

NOTE Confidence: 0.878111302852631

 $00:15:52.634 \longrightarrow 00:15:54.527$  varies of course,

NOTE Confidence: 0.878111302852631

 $00:15:54.530 \longrightarrow 00:15:59.578$  taken often as evidence of racism once again.

NOTE Confidence: 0.878111302852631

 $00:15:59.580 \longrightarrow 00:16:00.988$  I guess explanations but.

NOTE Confidence: 0.878111302852631

 $00:16:00.988 \longrightarrow 00:16:03.494$  This is this is the reason we

NOTE Confidence: 0.878111302852631

 $00:16:03.494 \longrightarrow 00:16:05.402$  know racism happens in the food

NOTE Confidence: 0.878111302852631

 $00{:}16{:}05.402 \dashrightarrow 00{:}16{:}07.788$  box and then we want to study it.

NOTE Confidence: 0.878111302852631

 $00:16:07.790 \longrightarrow 00:16:10.118$  Just some of the factors that

NOTE Confidence: 0.878111302852631

00:16:10.118 --> 00:16:11.670 you probably aware of,

NOTE Confidence: 0.878111302852631

 $00:16:11.670 \longrightarrow 00:16:13.222$  particularly in relation to

NOTE Confidence: 0.878111302852631

00:16:13.222 --> 00:16:14.386 black lives matters.

NOTE Confidence: 0.878111302852631 00:16:14.390 --> 00:16:14.757 Recently. NOTE Confidence: 0.878111302852631

00:16:14.757 --> 00:16:17.326 You know black men are two and

NOTE Confidence: 0.878111302852631

 $00:16:17.326 \longrightarrow 00:16:20.142$  a half times more likely to be

 $00:16:20.142 \longrightarrow 00:16:22.530$  killed by police than white men.

NOTE Confidence: 0.878111302852631

 $00:16:22.530 \longrightarrow 00:16:25.148$  We have major differences in how some

NOTE Confidence: 0.878111302852631

 $00:16:25.148 \longrightarrow 00:16:27.154$  household income between black and

NOTE Confidence: 0.878111302852631

00:16:27.154 --> 00:16:29.518 white households, but much more stark,

NOTE Confidence: 0.878111302852631

00:16:29.518 --> 00:16:31.453 is the disparity in wealth.

NOTE Confidence: 0.878111302852631

 $00:16:31.460 \longrightarrow 00:16:33.400$  So black about there's only

NOTE Confidence: 0.878111302852631

 $00:16:33.400 \longrightarrow 00:16:35.510$  9% that of white worth.

NOTE Confidence: 0.878111302852631

 $00:16:35.510 \longrightarrow 00:16:38.090$  It's a very very much lower,

NOTE Confidence: 0.878111302852631

00:16:38.090 --> 00:16:39.865 uh, extent of employment in

NOTE Confidence: 0.878111302852631

00:16:39.865 --> 00:16:40.930 universities or colleges.

NOTE Confidence: 0.878111302852631

 $00:16:40.930 \longrightarrow 00:16:42.350 6\%$  of user presses,

NOTE Confidence: 0.878111302852631

 $00:16:42.350 \longrightarrow 00:16:44.128$  the Black 3% at now,

NOTE Confidence: 0.878111302852631

00:16:44.128 --> 00:16:46.965 why its own more than a 98% of

NOTE Confidence: 0.878111302852631

 $00{:}16{:}46.965 \dashrightarrow 00{:}16{:}48.740$  private land in United States.

NOTE Confidence: 0.878111302852631

 $00:16:48.740 \longrightarrow 00:16:50.910$  So when you have this level of

00:16:50.910 --> 00:16:52.650 social and economic disparities,

NOTE Confidence: 0.878111302852631

 $00{:}16{:}52.650 \dashrightarrow 00{:}16{:}54.810$  these are also going to impact

NOTE Confidence: 0.878111302852631

 $00:16:54.810 \longrightarrow 00:16:56.550$  on how that comes in,

NOTE Confidence: 0.878111302852631

 $00:16:56.550 \longrightarrow 00:16:57.970$  of course are generally

NOTE Confidence: 0.878111302852631

00:16:57.970 --> 00:16:59.745 important in their own right,

NOTE Confidence: 0.878111302852631

 $00:16:59.750 \longrightarrow 00:17:02.480$  regardless of their health impacts.

NOTE Confidence: 0.878111302852631

 $00{:}17{:}02.480 \dashrightarrow 00{:}17{:}05.300$  And difficult to address through

NOTE Confidence: 0.878111302852631

 $00:17:05.300 \longrightarrow 00:17:07.556$  public health mechanisms so.

NOTE Confidence: 0.878111302852631

 $00{:}17{:}07.560 \dashrightarrow 00{:}17{:}10.120$  One of the reasons we gonna talk beyond

NOTE Confidence: 0.878111302852631

 $00:17:10.120 \longrightarrow 00:17:12.550$  health later in the presentation as well.

NOTE Confidence: 0.878111302852631

00:17:12.550 --> 00:17:15.160 So there's lots of work

NOTE Confidence: 0.878111302852631

 $00:17:15.160 \longrightarrow 00:17:17.770$  on the ubiquity of racism.

NOTE Confidence: 0.878111302852631

00:17:17.770 --> 00:17:21.417 It's happens everywhere in life for people,

NOTE Confidence: 0.878111302852631 00:17:21.420 --> 00:17:22.200 uhm?

NOTE Confidence: 0.878111302852631

00:17:22.200 --> 00:17:26.100 Of minority groups And Americans,

NOTE Confidence: 0.878111302852631

 $00:17:26.100 \longrightarrow 00:17:29.772$  many other or groups in the in the US.

 $00:17:29.780 \longrightarrow 00:17:33.461$  So just about any part of life you'll see

NOTE Confidence: 0.878111302852631

 $00:17:33.461 \longrightarrow 00:17:36.690$  racism happening and it's been studied.

NOTE Confidence: 0.878111302852631

 $00:17:36.690 \longrightarrow 00:17:39.567$  Not only in every walk of life,

NOTE Confidence: 0.878111302852631

00:17:39.570 --> 00:17:41.630 but actually while walking, literally.

NOTE Confidence: 0.878111302852631

 $00:17:41.630 \longrightarrow 00:17:44.108$  So there's a couple of studies,

NOTE Confidence: 0.878111302852631

00:17:44.110 --> 00:17:46.511 one in Portland on basically the dangers

NOTE Confidence: 0.878111302852631

00:17:46.511 --> 00:17:49.488 of being a black pedestrian crosswalks.

NOTE Confidence: 0.878111302852631 00:17:49.490 --> 00:17:50.072 Much.

NOTE Confidence: 0.878111302852631

 $00:17:50.072 \longrightarrow 00:17:52.400$  Less respect from cars

NOTE Confidence: 0.878111302852631

00:17:52.400 --> 00:17:55.310 passing by Las Vegas study

NOTE Confidence: 0.767426637502817

 $00:17:55.418 \longrightarrow 00:17:57.992$  also was done. Doing that one.

NOTE Confidence: 0.767426637502817

 $00:17:57.992 \longrightarrow 00:18:00.540$  That showed the same sort of thing.

NOTE Confidence: 0.767426637502817

 $00{:}18{:}00.540 \dashrightarrow 00{:}18{:}02.822$  You should watch out if you're a

NOTE Confidence: 0.767426637502817

 $00{:}18{:}02.822 \dashrightarrow 00{:}18{:}04.270$  black pedestrian 'cause you're.

NOTE Confidence: 0.767426637502817

 $00:18:04.270 \longrightarrow 00:18:07.798$  Chances of being run over a higher.

 $00:18:07.800 \longrightarrow 00:18:12.005$  This is a obviously a

NOTE Confidence: 0.767426637502817

 $00:18:12.005 \longrightarrow 00:18:14.528$  diagrammatic representation of.

NOTE Confidence: 0.767426637502817

 $00:18:14.530 \longrightarrow 00:18:16.440$  Some of the pathways between

NOTE Confidence: 0.767426637502817

 $00:18:16.440 \longrightarrow 00:18:17.968$  racism and ill health,

NOTE Confidence: 0.767426637502817

 $00:18:17.970 \longrightarrow 00:18:20.399$  and then we'll talk about the evidence

NOTE Confidence: 0.767426637502817

 $00:18:20.399 \longrightarrow 00:18:23.318$  for some of these in following slides.

NOTE Confidence: 0.767426637502817

 $00:18:23.320 \longrightarrow 00:18:24.355$  So we have.

NOTE Confidence: 0.767426637502817

 $00:18:24.355 \longrightarrow 00:18:26.770$  Obviously we have couple of few main

NOTE Confidence: 0.767426637502817

 $00{:}18{:}26.842 \dashrightarrow 00{:}18{:}29.428$  mechanisms are the stress of racism,

NOTE Confidence: 0.767426637502817

 $00:18:29.430 \longrightarrow 00:18:32.376$  and that's where in tear impacts

NOTE Confidence: 0.767426637502817

 $00{:}18{:}32.376 \dashrightarrow 00{:}18{:}34.796$  allostatic load these sort of

NOTE Confidence: 0.767426637502817

 $00:18:34.796 \longrightarrow 00:18:37.344$  things on the body and the mind.

NOTE Confidence: 0.767426637502817

 $00:18:37.350 \longrightarrow 00:18:39.780$  And also, there's the, UM,

NOTE Confidence: 0.767426637502817

00:18:39.780 --> 00:18:43.273 reduced access and quality and utility of

NOTE Confidence: 0.767426637502817

00:18:43.273 --> 00:18:46.100 resources and services in society that,

NOTE Confidence: 0.767426637502817

 $00{:}18{:}46.100 \dashrightarrow 00{:}18{:}48.308$  through various social determinants,

 $00:18:48.308 \longrightarrow 00:18:50.516$  also produce negative mental

NOTE Confidence: 0.767426637502817

 $00:18:50.516 \longrightarrow 00:18:53.038$  and physical health outcomes so.

NOTE Confidence: 0.767426637502817

 $00:18:53.040 \longrightarrow 00:18:55.010$  It suppresses them is about

NOTE Confidence: 0.767426637502817

 $00:18:55.010 \longrightarrow 00:18:55.798$  reducing opportunities,

NOTE Confidence: 0.767426637502817

 $00:18:55.800 \longrightarrow 00:18:59.056$  but also creates a lot of stress for

NOTE Confidence: 0.767426637502817

 $00{:}18{:}59.056 \dashrightarrow 00{:}19{:}01.538$  those individuals separate but related.

NOTE Confidence: 0.767426637502817

 $00:19:01.540 \longrightarrow 00:19:04.748$  And there is how that comes had been

NOTE Confidence: 0.767426637502817

 $00:19:04.748 \longrightarrow 00:19:08.387$  measured in relation to the impact of racism.

NOTE Confidence: 0.767426637502817

00:19:08.390 --> 00:19:09.132 And importantly,

NOTE Confidence: 0.767426637502817

 $00:19:09.132 \longrightarrow 00:19:10.987$  people have have thought about.

NOTE Confidence: 0.767426637502817

00:19:10.990 --> 00:19:13.216 As I mentioned in the title

NOTE Confidence: 0.767426637502817

 $00:19:13.216 \longrightarrow 00:19:14.329$  of this presentation,

NOTE Confidence: 0.767426637502817

00:19:14.330 --> 00:19:16.640 to what extent is races in a

NOTE Confidence: 0.767426637502817

 $00:19:16.640 \longrightarrow 00:19:18.014$  fundamental determinant of health

NOTE Confidence: 0.767426637502817

 $00:19:18.014 \longrightarrow 00:19:20.282$  so fell in and Link Classic scholars

00:19:20.282 --> 00:19:22.490 looking at fundamental determinants?

NOTE Confidence: 0.767426637502817 00:19:22.490 --> 00:19:24.380 Talk about?

NOTE Confidence: 0.767426637502817

 $00:19:24.380 \longrightarrow 00:19:26.435$  The various pathways through which

NOTE Confidence: 0.767426637502817

 $00:19:26.435 \longrightarrow 00:19:28.079$  systemic racism in particular

NOTE Confidence: 0.767426637502817

 $00:19:28.079 \longrightarrow 00:19:30.190$  produces racial disparities in health.

NOTE Confidence: 0.767426637502817

 $00:19:30.190 \longrightarrow 00:19:32.870$  So what they're trying to say is it's

NOTE Confidence: 0.767426637502817

 $00:19:32.870 \longrightarrow 00:19:35.588$  not just about socioeconomic status.

NOTE Confidence: 0.767426637502817

 $00:19:35.590 \longrightarrow 00:19:37.660$  It's not just about segregation.

NOTE Confidence: 0.767426637502817

00:19:37.660 --> 00:19:40.150 It's not about any one mechanism.

NOTE Confidence: 0.767426637502817

 $00:19:40.150 \longrightarrow 00:19:42.400$  If you address that racism will

NOTE Confidence: 0.767426637502817

 $00:19:42.400 \longrightarrow 00:19:44.720$  find another way of impacting,

NOTE Confidence: 0.767426637502817

00:19:44.720 --> 00:19:48.178 our house is basically what they're saying.

NOTE Confidence: 0.767426637502817

 $00:19:48.180 \longrightarrow 00:19:50.250$  So even if we illuminated,

NOTE Confidence: 0.767426637502817

 $00:19:50.250 \longrightarrow 00:19:53.248$  if we addressed somehow the 98% of

NOTE Confidence: 0.767426637502817

 $00:19:53.248 \longrightarrow 00:19:56.416$  property product property owned by whites.

NOTE Confidence: 0.767426637502817

 $00:19:56.420 \longrightarrow 00:19:59.073$  There would be other ways that racism

 $00:19:59.073 \longrightarrow 00:20:01.150$  produces differences in opportunities,

NOTE Confidence: 0.767426637502817 00:20:01.150 --> 00:20:01.503 Annette. NOTE Confidence: 0.767426637502817

00:20:01.503 --> 00:20:03.621 If you tell you historical analysis

NOTE Confidence: 0.767426637502817

00:20:03.621 --> 00:20:05.442 of racism, you see that happening.

NOTE Confidence: 0.767426637502817 00:20:05.442 --> 00:20:05.998 It's it's. NOTE Confidence: 0.767426637502817

 $00:20:06.000 \longrightarrow 00:20:08.814$  It's more fundamental in the sense that.

NOTE Confidence: 0.767426637502817

 $00:20:08.820 \longrightarrow 00:20:11.020$  It's about power differences in

NOTE Confidence: 0.767426637502817

 $00{:}20{:}11.020 \dashrightarrow 00{:}20{:}14.227$  society and the way that that powers

NOTE Confidence: 0.767426637502817

 $00{:}20{:}14.227 \dashrightarrow 00{:}20{:}16.999$  manifest depends on time and place.

NOTE Confidence: 0.767426637502817

00:20:17.000 --> 00:20:19.640 Which urine?

NOTE Confidence: 0.767426637502817

00:20:19.640 --> 00:20:21.740 So more broadly than that,

NOTE Confidence: 0.767426637502817 00:20:21.740 --> 00:20:22.076 even,

NOTE Confidence: 0.767426637502817

 $00{:}20{:}22.076 --> 00{:}20{:}22.412 \text{ uh},$ 

NOTE Confidence: 0.767426637502817

 $00{:}20{:}22.412 \to 00{:}20{:}24.764$  it's important to think about the kind

NOTE Confidence: 0.767426637502817

 $00:20:24.764 \longrightarrow 00:20:28.135$  of theories that can help us understand

 $00:20:28.135 \longrightarrow 00:20:30.111$  these power differences differentials.

NOTE Confidence: 0.767426637502817

 $00{:}20{:}30.120 \dashrightarrow 00{:}20{:}32.628$  This forms of oppression and privilege,

NOTE Confidence: 0.767426637502817

 $00:20:32.630 \longrightarrow 00:20:35.138$  the two sides of the racism,

NOTE Confidence: 0.767426637502817 00:20:35.140 --> 00:20:37.010 a coin. NOTE Confidence: 0.767426637502817

 $00:20:37.010 \longrightarrow 00:20:39.722$  And this is interesting paper that

NOTE Confidence: 0.767426637502817

00:20:39.722 --> 00:20:42.021 was published recently looking at

NOTE Confidence: 0.767426637502817

 $00:20:42.021 \longrightarrow 00:20:44.106$  things like critical race theory.

NOTE Confidence: 0.767426637502817

 $00:20:44.110 \longrightarrow 00:20:46.070$  Critiques with color blindness.

NOTE Confidence: 0.767426637502817

 $00:20:46.070 \longrightarrow 00:20:48.520$  Black and material feminist theories.

NOTE Confidence: 0.767426637502817

00:20:48.520 --> 00:20:49.990 Intersectionality is quite

NOTE Confidence: 0.767426637502817

 $00:20:49.990 \longrightarrow 00:20:51.460$  important these days,

NOTE Confidence: 0.767426637502817

 $00:20:51.460 \longrightarrow 00:20:54.292$  looking at beyond racism to its

NOTE Confidence: 0.767426637502817

 $00{:}20{:}54.292 \dashrightarrow 00{:}20{:}56.870$  intersection with sexism and Classism

NOTE Confidence: 0.767426637502817

 $00:20:56.870 \longrightarrow 00:20:59.890$  and heteronormativity in these ideas.

NOTE Confidence: 0.767426637502817

00:20:59.890 --> 00:21:00.460 Uh,

NOTE Confidence: 0.767426637502817

 $00:21:00.460 \longrightarrow 00:21:03.850$  also postcolonial theories will talk

 $00:21:03.850 \longrightarrow 00:21:07.240$  later about Coloniality and colonization.

NOTE Confidence: 0.767426637502817

 $00{:}21{:}07.240 \dashrightarrow 00{:}21{:}09.244$  Very important part of the history

NOTE Confidence: 0.767426637502817

 $00:21:09.244 \longrightarrow 00:21:11.155$  of racism in the contemporary

NOTE Confidence: 0.767426637502817

 $00:21:11.155 \longrightarrow 00:21:13.670$  manifestations of racism as well.

NOTE Confidence: 0.767426637502817

 $00:21:13.670 \longrightarrow 00:21:15.924$  So what can we learn from these

NOTE Confidence: 0.767426637502817

 $00:21:15.924 \longrightarrow 00:21:17.929$  various theories in terms of

NOTE Confidence: 0.767426637502817

00:21:17.929 --> 00:21:19.873 understanding racism as historically

NOTE Confidence: 0.767426637502817

 $00:21:19.873 \longrightarrow 00:21:21.817$  and socially and geographically

NOTE Confidence: 0.767426637502817

 $00:21:21.887 \longrightarrow 00:21:23.717$  located in situated as fluid,

NOTE Confidence: 0.767426637502817

 $00:21:23.720 \longrightarrow 00:21:26.324$  an contextual in that sense of

NOTE Confidence: 0.767426637502817

00:21:26.324 --> 00:21:27.626 fundamentally having various

NOTE Confidence: 0.767426637502817

 $00{:}21{:}27.626 \dashrightarrow 00{:}21{:}29.562$  mechanisms that lead from racism

NOTE Confidence: 0.767426637502817

 $00{:}21{:}29.562 \dashrightarrow 00{:}21{:}31.352$  to health and social outcomes?

NOTE Confidence: 0.767426637502817

 $00:21:31.360 \longrightarrow 00:21:33.370$  What are some indigenous perspectives

NOTE Confidence: 0.767426637502817

 $00:21:33.370 \longrightarrow 00:21:35.380$  on these aspects as well?

 $00:21:35.380 \longrightarrow 00:21:37.390$  And the inseparability of the

NOTE Confidence: 0.767426637502817

 $00:21:37.390 \longrightarrow 00:21:38.998$  different levels of voices,

NOTE Confidence: 0.906610131263733

00:21:39.000 --> 00:21:41.406 and they're useful to consider theoretically,

NOTE Confidence: 0.906610131263733

 $00:21:41.410 \longrightarrow 00:21:42.982$  but there. Cool.

NOTE Confidence: 0.906610131263733

 $00:21:42.982 \longrightarrow 00:21:47.258$  Inter related, in an empirical sense.

NOTE Confidence: 0.906610131263733

 $00{:}21{:}47.260 \dashrightarrow 00{:}21{:}49.605$  All people are part of the solution.

NOTE Confidence: 0.906610131263733

00:21:49.610 --> 00:21:51.640 I think that's a pretty

NOTE Confidence: 0.906610131263733

00:21:51.640 --> 00:21:52.858 good takeaway message.

NOTE Confidence: 0.906610131263733

 $00:21:52.860 \longrightarrow 00:21:55.420$  So broad impacts of racism,

NOTE Confidence: 0.906610131263733

00:21:55.420 --> 00:21:57.292 not surprising. Uh now,

NOTE Confidence: 0.906610131263733

 $00:21:57.292 \longrightarrow 00:22:01.550$  I guess would be the impacts are everywhere.

NOTE Confidence: 0.906610131263733

 $00:22:01.550 \longrightarrow 00:22:03.107$  So beyond health,

NOTE Confidence: 0.906610131263733

 $00:22:03.107 \longrightarrow 00:22:06.221$  we're talking about the cohesion of

NOTE Confidence: 0.906610131263733

00:22:06.221 --> 00:22:08.728 societies were talking about the.

NOTE Confidence: 0.906610131263733

 $00:22:08.730 \longrightarrow 00:22:10.557$  Health of democracies?

NOTE Confidence: 0.906610131263733

 $00{:}22{:}10.557 \dashrightarrow 00{:}22{:}12.993$  We're talking about education

 $00:22:12.993 \longrightarrow 00:22:16.086$  and lower lower impacts and

NOTE Confidence: 0.906610131263733

 $00:22:16.086 \longrightarrow 00:22:19.026$  effects and benefits of Education.

NOTE Confidence: 0.906610131263733

 $00{:}22{:}19.030 \dashrightarrow 00{:}22{:}22.130$  Judy racism within education systems.

NOTE Confidence: 0.906610131263733

00:22:22.130 --> 00:22:24.760 Of course, violence and conflict.

NOTE Confidence: 0.906610131263733

00:22:24.760 --> 00:22:28.960 We've seen plenty of that in recent months,

NOTE Confidence: 0.906610131263733

 $00:22:28.960 \longrightarrow 00:22:31.056$  especially conflict and the

NOTE Confidence: 0.906610131263733

 $00:22:31.056 \longrightarrow 00:22:32.628$  importance of protesters.

NOTE Confidence: 0.906610131263733

 $00:22:32.630 \longrightarrow 00:22:36.080$  Form of anti racism is definitely

NOTE Confidence: 0.906610131263733

 $00{:}22{:}36.080 \dashrightarrow 00{:}22{:}40.040$  something will mention an upcoming slides.

NOTE Confidence: 0.906610131263733

 $00{:}22{:}40.040 \dashrightarrow 00{:}22{:}41.805$  A compromise social and civic

NOTE Confidence: 0.906610131263733

00:22:41.805 --> 00:22:43.217 participation and of course,

NOTE Confidence: 0.906610131263733

 $00:22:43.220 \longrightarrow 00:22:44.226$  economic effects.

NOTE Confidence: 0.906610131263733

 $00{:}22{:}44.226 \to 00{:}22{:}47.244$  Uh, many people interested in Economics

NOTE Confidence: 0.906610131263733

 $00:22:47.244 \longrightarrow 00:22:50.077$  and there's plenty of evidence that,

NOTE Confidence: 0.906610131263733

 $00:22:50.080 \longrightarrow 00:22:52.290$  while cultural diversity and racial

 $00:22:52.290 \longrightarrow 00:22:55.049$  diversity is good for organizations and

NOTE Confidence: 0.906610131263733

00:22:55.049 --> 00:22:57.439 economies and productivity and creativity,

NOTE Confidence: 0.906610131263733 00:22:57.440 --> 00:22:58.067 innovation. NOTE Confidence: 0.906610131263733

00:22:58.067 --> 00:23:01.829 These benefits are absent or when

NOTE Confidence: 0.906610131263733

 $00:23:01.829 \longrightarrow 00:23:05.450$  racism is is present within.

NOTE Confidence: 0.906610131263733

 $00:23:05.450 \longrightarrow 00:23:07.914$  Uh, these particular organizations

NOTE Confidence: 0.906610131263733

00:23:07.914 --> 00:23:10.378 or institutions or societies.

NOTE Confidence: 0.906610131263733

 $00:23:10.380 \longrightarrow 00:23:12.375$  This is the matter analysis

NOTE Confidence: 0.906610131263733

 $00:23:12.375 \longrightarrow 00:23:14.770$  we did about five years ago,

NOTE Confidence: 0.906610131263733

00:23:14.770 --> 00:23:17.930 so we're doing some updates of some of

NOTE Confidence: 0.906610131263733

 $00:23:17.930 \longrightarrow 00:23:21.528$  this work at the moment, but basically.

NOTE Confidence: 0.906610131263733

00:23:21.528 --> 00:23:25.448 Is this good evidence of?

NOTE Confidence: 0.906610131263733

 $00:23:25.450 \longrightarrow 00:23:27.865$  Correlations between racism and mental

NOTE Confidence: 0.906610131263733

 $00:23:27.865 \longrightarrow 00:23:30.280$  health and physical health outcomes

NOTE Confidence: 0.906610131263733

 $00:23:30.354 \longrightarrow 00:23:33.096$  often stronger for mental health outcomes,

NOTE Confidence: 0.906610131263733

 $00:23:33.100 \longrightarrow 00:23:36.076$  some differences across racial groups in

 $00:23:36.076 \longrightarrow 00:23:39.908$  terms of the strength of these associations.

NOTE Confidence: 0.906610131263733

 $00:23:39.910 \longrightarrow 00:23:42.390$  Uh, and then when you do a subgroup

NOTE Confidence: 0.906610131263733

00:23:42.390 --> 00:23:44.470 analysis of longitudinal studies,

NOTE Confidence: 0.906610131263733

00:23:44.470 --> 00:23:46.731 you find similar effects so well you

NOTE Confidence: 0.906610131263733

00:23:46.731 --> 00:23:49.029 better able to establish causality,

NOTE Confidence: 0.906610131263733

 $00:23:49.030 \longrightarrow 00:23:51.270$  racism proceeding health outcomes.

NOTE Confidence: 0.906610131263733

 $00:23:51.270 \longrightarrow 00:23:52.950$  You get larger.

NOTE Confidence: 0.906610131263733

00:23:52.950 --> 00:23:55.678 The same impacts, um,

NOTE Confidence: 0.906610131263733

 $00:23:55.678 \longrightarrow 00:23:58.406$  somewhat weaker correlations so.

NOTE Confidence: 0.906610131263733

 $00:23:58.410 \longrightarrow 00:24:02.540$  There's been several 100 now, uhm?

NOTE Confidence: 0.906610131263733

00:24:02.540 --> 00:24:04.284 Over 500 certainly studies

NOTE Confidence: 0.906610131263733

00:24:04.284 --> 00:24:06.028 on racism in health,

NOTE Confidence: 0.906610131263733

 $00{:}24{:}06.030 \mathrel{--}{>} 00{:}24{:}08.640$  and it's fairly consistent results that,

NOTE Confidence: 0.906610131263733 00:24:08.640 --> 00:24:09.193 yeah,

NOTE Confidence: 0.906610131263733

 $00:24:09.193 \longrightarrow 00:24:11.958$  we can find these associations.

 $00:24:11.960 \longrightarrow 00:24:14.440$  In various study designs and

NOTE Confidence: 0.906610131263733

 $00:24:14.440 \longrightarrow 00:24:16.920$  some subtleties in terms of.

NOTE Confidence: 0.906610131263733

00:24:16.920 --> 00:24:20.720 Who's impacted and how?

NOTE Confidence: 0.906610131263733

 $00:24:20.720 \longrightarrow 00:24:23.738$  As also work on internalize racism.

NOTE Confidence: 0.906610131263733

 $00:24:23.740 \longrightarrow 00:24:28.760$  Which shows some similar impacts.

NOTE Confidence: 0.876001417636871

 $00:24:31.420 \longrightarrow 00:24:32.656$  A question from Sam.

NOTE Confidence: 0.876001417636871

 $00:24:32.656 \longrightarrow 00:24:34.510$  Have we seen studies exploring the

NOTE Confidence: 0.876001417636871

 $00:24:34.567 \longrightarrow 00:24:36.730$  ways in which racist views can impact

NOTE Confidence: 0.876001417636871

 $00{:}24{:}36.730 \dashrightarrow 00{:}24{:}38.518$  the mental health of individuals

NOTE Confidence: 0.876001417636871

00:24:38.518 --> 00:24:40.126 holding strong racist views?

NOTE Confidence: 0.876001417636871

 $00{:}24{:}40.130 \longrightarrow 00{:}24{:}42.810$  Yes, there has been work on that topic.

NOTE Confidence: 0.876001417636871

00:24:42.810 --> 00:24:45.490 I think I mentioned that in upcoming slide.

NOTE Confidence: 0.876001417636871

 $00:24:45.490 \longrightarrow 00:24:47.749$  But yes, essentially.

NOTE Confidence: 0.876001417636871

 $00:24:47.750 \longrightarrow 00:24:52.340$  There's been work on a few things. One is.

NOTE Confidence: 0.876001417636871

 $00:24:52.340 \longrightarrow 00:24:56.040$  The broader ecological impacts of.

NOTE Confidence: 0.876001417636871

 $00{:}24{:}56.040 \dashrightarrow 00{:}24{:}58.623$  Living in areas with high levels of

 $00{:}24{:}58.623 \dashrightarrow 00{:}25{:}01.622$  racism that one and another one more

NOTE Confidence: 0.876001417636871

 $00:25:01.622 \longrightarrow 00:25:03.897$  specifically on individuals who hold

NOTE Confidence: 0.876001417636871

 $00{:}25{:}03.897 \dashrightarrow 00{:}25{:}06.252$  races fused having reduced health

NOTE Confidence: 0.876001417636871

 $00:25:06.252 \longrightarrow 00:25:08.982$  outcomes in terms of mental health.

NOTE Confidence: 0.876001417636871

 $00:25:08.990 \longrightarrow 00:25:11.276$  It's not a lot of studies on that topic.

NOTE Confidence: 0.876001417636871

 $00:25:11.280 \longrightarrow 00:25:12.550$  Probably a dozen or so,

NOTE Confidence: 0.876001417636871

 $00:25:12.550 \longrightarrow 00:25:15.340$  but it has been dust the woman has done.

NOTE Confidence: 0.876001417636871

 $00{:}25{:}15.340 \dashrightarrow 00{:}25{:}18.476$  So that's a form of internalize racism.

NOTE Confidence: 0.876001417636871

 $00:25:18.480 \longrightarrow 00:25:22.197$  Often, internalize racism is taken to Maine.

NOTE Confidence: 0.876001417636871

 $00:25:22.200 \longrightarrow 00:25:25.910$  Negative views held about your own group

NOTE Confidence: 0.876001417636871

00:25:25.910 --> 00:25:28.224 among, for example, black Americans.

NOTE Confidence: 0.876001417636871

 $00:25:28.224 \longrightarrow 00:25:30.900$  But actually it also another form

NOTE Confidence: 0.876001417636871 00:25:30.979 --> 00:25:31.829 of channels.

NOTE Confidence: 0.876001417636871

00:25:31.830 --> 00:25:33.110 Racism is racist attitudes

NOTE Confidence: 0.876001417636871

 $00:25:33.110 \longrightarrow 00:25:34.070$  towards other groups.

 $00:25:34.070 \longrightarrow 00:25:36.576$  So most of this work is about

NOTE Confidence: 0.876001417636871

 $00{:}25{:}36.576 \to 00{:}25{:}38.799$  negative views about your own group.

NOTE Confidence: 0.876001417636871

 $00:25:38.800 \longrightarrow 00:25:40.748$  So yeah, there's been.

NOTE Confidence: 0.876001417636871

 $00:25:40.748 \longrightarrow 00:25:43.670$  A number of outcomes that have

NOTE Confidence: 0.876001417636871

 $00:25:43.771 \longrightarrow 00:25:46.207$  been associated with internalize

NOTE Confidence: 0.876001417636871

 $00:25:46.207 \longrightarrow 00:25:48.643$  racism of that sort.

NOTE Confidence: 0.876001417636871

 $00:25:48.650 \longrightarrow 00:25:50.682$  Recent meta analysis on

NOTE Confidence: 0.876001417636871

00:25:50.682 --> 00:25:52.206 internalize racism found.

NOTE Confidence: 0.876001417636871

 $00:25:52.210 \longrightarrow 00:25:54.918$  Robust correlations with negative

NOTE Confidence: 0.876001417636871

 $00:25:54.918 \longrightarrow 00:25:58.303$  mental and physical health outcomes.

NOTE Confidence: 0.876001417636871

 $00{:}25{:}58.310 \dashrightarrow 00{:}26{:}02.390$  Different work on systemic racism so.

NOTE Confidence: 0.876001417636871

00:26:02.390 --> 00:26:06.334 It's a fairly still developing field of work,

NOTE Confidence: 0.876001417636871 00:26:06.340 --> 00:26:07.777 I would say, NOTE Confidence: 0.876001417636871

 $00:26:07.777 \longrightarrow 00:26:09.693$  but work on segregation

NOTE Confidence: 0.876001417636871

 $00{:}26{:}09.693 \dashrightarrow 00{:}26{:}11.780$  associated with breast cancer.

NOTE Confidence: 0.876001417636871

 $00:26:11.780 \longrightarrow 00:26:14.738$  There is in fact some pre

00:26:14.738 --> 00:26:16.217 term birth incarceration,

NOTE Confidence: 0.876001417636871

00:26:16.220 --> 00:26:17.208 historical redlining,

NOTE Confidence: 0.876001417636871

00:26:17.208 --> 00:26:18.690 racism on Twitter,

NOTE Confidence: 0.876001417636871

 $00:26:18.690 \longrightarrow 00:26:20.634$  mortgage discrimination once again

NOTE Confidence: 0.876001417636871

 $00:26:20.634 \longrightarrow 00:26:23.064$  related to cancer disparities and

NOTE Confidence: 0.876001417636871

 $00:26:23.064 \longrightarrow 00:26:26.093$  work on historical lynching and waste

NOTE Confidence: 0.876001417636871

 $00:26:26.093 \longrightarrow 00:26:28.073$  circumference and telomere length.

NOTE Confidence: 0.876001417636871

 $00:26:28.080 \longrightarrow 00:26:31.095$  So there's lots of interesting

NOTE Confidence: 0.876001417636871

 $00:26:31.095 \longrightarrow 00:26:32.904$  outcomes as well.

NOTE Confidence: 0.876001417636871

00:26:32.910 --> 00:26:33.290 Importantly,

NOTE Confidence: 0.876001417636871

 $00:26:33.290 \longrightarrow 00:26:35.190$  there's also work on early

NOTE Confidence: 0.876001417636871

00:26:35.190 --> 00:26:37.200 life course origins of racism,

NOTE Confidence: 0.876001417636871

 $00{:}26{:}37.200 \dashrightarrow 00{:}26{:}40.764$  so we know that infants as young as three

NOTE Confidence: 0.876001417636871

 $00:26:40.764 \longrightarrow 00:26:44.128$  months can discriminate in terms of their.

NOTE Confidence: 0.876001417636871

 $00:26:44.130 \longrightarrow 00:26:47.886$  Attention and span of attention towards.

 $00:26:47.890 \longrightarrow 00:26:51.495$  Faces of different racial groups so.

NOTE Confidence: 0.876001417636871

 $00:26:51.500 \longrightarrow 00:26:53.052$  They basically have different

NOTE Confidence: 0.876001417636871

00:26:53.052 --> 00:26:54.604 attendant attendant levels of

NOTE Confidence: 0.876001417636871

 $00:26:54.604 \longrightarrow 00:26:56.267$  attention depending on the racial

NOTE Confidence: 0.876001417636871

00:26:56.267 --> 00:26:57.935 group whose faces they're looking at,

NOTE Confidence: 0.876001417636871

 $00:26:57.940 \longrightarrow 00:26:59.640$  so that's where things start.

NOTE Confidence: 0.876001417636871

 $00:26:59.640 \longrightarrow 00:27:01.335$  4 year olds can favor

NOTE Confidence: 0.876001417636871

 $00:27:01.335 \longrightarrow 00:27:03.030$  their own group in Group.

NOTE Confidence: 0.876001417636871

 $00:27:03.030 \longrightarrow 00:27:04.720$  Favoritism has been measured there,

NOTE Confidence: 0.876001417636871

 $00:27:04.720 \longrightarrow 00:27:07.359$  and six year olds can hold negative

NOTE Confidence: 0.876001417636871

 $00{:}27{:}07.359 \dashrightarrow 00{:}27{:}09.010$  attitudes towards other groups.

NOTE Confidence: 0.876001417636871

 $00:27:09.010 \longrightarrow 00:27:11.090$  And Russia urges continued to

NOTE Confidence: 0.876001417636871

00:27:11.090 --> 00:27:12.754 develop through middle childhood,

NOTE Confidence: 0.876001417636871

00:27:12.760 --> 00:27:14.624 including development of social

NOTE Confidence: 0.876001417636871

 $00:27:14.624 \longrightarrow 00:27:17.930$  desirability bias is or In other words.

NOTE Confidence: 0.876001417636871

 $00:27:17.930 \longrightarrow 00:27:20.786$  The ability to hide Russia attitudes

 $00:27:20.786 \longrightarrow 00:27:24.050$  when asked on surveys, for example.

NOTE Confidence: 0.876001417636871

 $00{:}27{:}24.050 \dashrightarrow 00{:}27{:}28.810$  That happens from about age 8 onwards.

NOTE Confidence: 0.876001417636871

00:27:28.810 --> 00:27:31.138 So it's something that often people

NOTE Confidence: 0.876001417636871

 $00:27:31.138 \longrightarrow 00:27:33.122$  think that children are innocent

NOTE Confidence: 0.876001417636871

 $00:27:33.122 \longrightarrow 00:27:35.264$  of racism or some such thing.

NOTE Confidence: 0.876001417636871

00:27:35.270 --> 00:27:37.340 But actually children are just learning

NOTE Confidence: 0.876001417636871

00:27:37.340 --> 00:27:39.450 all about their social environment,

NOTE Confidence: 0.876001417636871

 $00:27:39.450 \longrightarrow 00:27:43.167$  including visual cues from an early age.

NOTE Confidence: 0.876001417636871

 $00:27:43.170 \longrightarrow 00:27:47.640$  Here's a question,

NOTE Confidence: 0.876001417636871 00:27:47.640 --> 00:27:49.130 uhm? NOTE Confidence: 0.737884104251862

 $00:27:51.150 \longrightarrow 00:27:56.935$  Yes. Uh, this is a question

NOTE Confidence: 0.737884104251862

 $00{:}27{:}56.935 \dashrightarrow 00{:}27{:}59.035$  about Jane Elliott's experiments.

NOTE Confidence: 0.737884104251862

00:27:59.040 --> 00:28:01.476 Uh-huh does they? Do they speak to

NOTE Confidence: 0.737884104251862

 $00:28:01.476 \longrightarrow 00:28:03.559$  the malleability of Russian racism?

NOTE Confidence: 0.737884104251862

 $00:28:03.560 \longrightarrow 00:28:05.528$  Yes, certainly hum.

 $00:28:05.528 \longrightarrow 00:28:10.120$  Who work on creating racism by developing

NOTE Confidence: 0.737884104251862

 $00:28:10.228 \longrightarrow 00:28:14.956$  groups within a one day course or something?

NOTE Confidence: 0.737884104251862

00:28:14.960 --> 00:28:16.930 There's plenty of I guess,

NOTE Confidence: 0.737884104251862

00:28:16.930 --> 00:28:18.241 social psychology work,

NOTE Confidence: 0.737884104251862

 $00:28:18.241 \longrightarrow 00:28:20.426$  more specifically on what's called

NOTE Confidence: 0.737884104251862

 $00:28:20.426 \longrightarrow 00:28:22.798$  the minimal group paradigm whereby.

NOTE Confidence: 0.737884104251862

 $00:28:22.800 \longrightarrow 00:28:25.410$  You create groups based on usually

NOTE Confidence: 0.737884104251862

00:28:25.410 --> 00:28:28.191 made up stories about how many dots

NOTE Confidence: 0.737884104251862

00:28:28.191 --> 00:28:31.280 you can see in a picture or something.

NOTE Confidence: 0.737884104251862 00:28:31.280 --> 00:28:32.104 And yes, NOTE Confidence: 0.737884104251862

00:28:32.104 --> 00:28:34.988 you can create quite easily and quickly.

NOTE Confidence: 0.737884104251862

 $00:28:34.990 \longrightarrow 00:28:39.519$  In Group favoritism and out group derogation

NOTE Confidence: 0.737884104251862

 $00:28:39.519 \longrightarrow 00:28:42.739$  in constructed groups it tells us.

NOTE Confidence: 0.737884104251862

 $00:28:42.740 \longrightarrow 00:28:45.516$  I guess it tells us how easily humans

NOTE Confidence: 0.737884104251862

 $00:28:45.516 \longrightarrow 00:28:47.829$  discriminant and also how quickly we are.

NOTE Confidence: 0.737884104251862

 $00:28:47.830 \longrightarrow 00:28:53.970$  Affected by social groupings really, and so.

00:28:53.970 --> 00:28:55.998 Uh, the persistence of those effects,

NOTE Confidence: 0.737884104251862

 $00:28:56.000 \longrightarrow 00:28:58.720$  of course, are very much up for debate.

NOTE Confidence: 0.737884104251862

 $00:28:58.720 \longrightarrow 00:29:00.410$  But Yes, there is malleability.

NOTE Confidence: 0.737884104251862

 $00:29:00.410 \longrightarrow 00:29:02.390$  We are conditioned through decades of

NOTE Confidence: 0.737884104251862

00:29:02.390 --> 00:29:04.820 growing up in these sort of societies,

NOTE Confidence: 0.737884104251862

00:29:04.820 --> 00:29:06.510 but certainly they can change,

NOTE Confidence: 0.737884104251862

 $00:29:06.510 \longrightarrow 00:29:08.550$  and there's plenty of opportunities

NOTE Confidence: 0.737884104251862

 $00:29:08.550 \longrightarrow 00:29:10.590$  for that through into racism.

NOTE Confidence: 0.737884104251862

 $00:29:10.590 \longrightarrow 00:29:14.970$  Uh. Activities and approaches.

NOTE Confidence: 0.737884104251862

 $00{:}29{:}14.970 \dashrightarrow 00{:}29{:}21.700$  Up groups and down groups. Yes yes.

NOTE Confidence: 0.737884104251862

00:29:21.700 --> 00:29:24.580 Discrimination between groups.

NOTE Confidence: 0.737884104251862

 $00:29:24.580 \longrightarrow 00:29:27.262$  So basically not simply just so

NOTE Confidence: 0.737884104251862

 $00{:}29{:}27.262 {\: --> \:} 00{:}29{:}28.603$  discrimination between groups

NOTE Confidence: 0.737884104251862

 $00:29:28.603 \longrightarrow 00:29:30.100$  in an impressive.

NOTE Confidence: 0.737884104251862

 $00:29:30.100 \longrightarrow 00:29:31.755$  Power structured sort of way

 $00:29:31.755 \longrightarrow 00:29:34.000$  does happen and can be created.

NOTE Confidence: 0.737884104251862 00:29:34.000 --> 00:29:34.786 And, uh, NOTE Confidence: 0.737884104251862

 $00:29:34.786 \longrightarrow 00:29:37.537$  combat it as well through common in

NOTE Confidence: 0.737884104251862

 $00:29:37.537 \longrightarrow 00:29:40.528$  Group identity approaches and various.

NOTE Confidence: 0.737884104251862

 $00:29:40.530 \longrightarrow 00:29:42.590$  Other ideas in social psychology

NOTE Confidence: 0.737884104251862

 $00:29:42.590 \longrightarrow 00:29:45.100$  will talk about some of this.

NOTE Confidence: 0.737884104251862

00:29:45.100 --> 00:29:47.996 If we have time times getting away already,

NOTE Confidence: 0.737884104251862

 $00:29:48.000 \longrightarrow 00:29:50.527$  so uh, impacts of racism on children.

NOTE Confidence: 0.737884104251862

00:29:50.530 --> 00:29:51.805 Many and varied,

NOTE Confidence: 0.737884104251862

 $00:29:51.805 \longrightarrow 00:29:54.355$  similar to for adults in the

NOTE Confidence: 0.737884104251862

00:29:54.355 --> 00:29:55.988 reviews on that topic.

NOTE Confidence: 0.737884104251862 00:29:55.990 --> 00:29:56.378 Um?

NOTE Confidence: 0.737884104251862

 $00:29:56.378 \longrightarrow 00:29:59.482$  Yes, and and can also be impacted through

NOTE Confidence: 0.737884104251862

 $00:29:59.482 \longrightarrow 00:30:02.407$  what's called vicarious forms of racism.

NOTE Confidence: 0.737884104251862

 $00:30:02.410 \longrightarrow 00:30:04.450$  So raises an experience by

NOTE Confidence: 0.737884104251862

 $00{:}30{:}04.450 \dashrightarrow 00{:}30{:}06.490$  caregivers or parents can impact.

00:30:06.490 --> 00:30:07.156 Of course,

NOTE Confidence: 0.737884104251862

 $00:30:07.156 \longrightarrow 00:30:10.090$  high flow on effects to children as well so.

NOTE Confidence: 0.737884104251862

 $00{:}30{:}10.090 \dashrightarrow 00{:}30{:}11.694$  That's important to remember

NOTE Confidence: 0.737884104251862

 $00:30:11.694 \longrightarrow 00:30:13.699$  that it's not just directly,

NOTE Confidence: 0.737884104251862

00:30:13.700 --> 00:30:16.507 it's sort of indirect impacts of racism,

NOTE Confidence: 0.737884104251862

 $00:30:16.510 \longrightarrow 00:30:19.810$  so let's talk about anti racism.

NOTE Confidence: 0.737884104251862

 $00:30:19.810 \longrightarrow 00:30:22.211$  And to racism is really a focus

NOTE Confidence: 0.737884104251862

00:30:22.211 --> 00:30:24.267 on those forms of advantage

NOTE Confidence: 0.737884104251862

 $00:30:24.267 \longrightarrow 00:30:26.159$  and privilege in society.

NOTE Confidence: 0.737884104251862

 $00:30:26.160 \longrightarrow 00:30:26.568$  Oppression,

NOTE Confidence: 0.737884104251862

 $00:30:26.568 \longrightarrow 00:30:29.424$  what can we do about those those

NOTE Confidence: 0.737884104251862

 $00:30:29.424 \longrightarrow 00:30:31.457$  particular forms of social organization

NOTE Confidence: 0.737884104251862

 $00{:}30{:}31.457 \dashrightarrow 00{:}30{:}34.124$  that create the up groups and down

NOTE Confidence: 0.737884104251862

 $00:30:34.200 \longrightarrow 00:30:36.612$  groups in groups and out groups

NOTE Confidence: 0.737884104251862

00:30:36.612 --> 00:30:38.614 and historically in manifest and

 $00:30:38.614 \longrightarrow 00:30:40.978$  maintain those so it's different from

NOTE Confidence: 0.737884104251862

00:30:40.978 --> 00:30:43.040 some other approaches to diversity,

NOTE Confidence: 0.737884104251862

 $00:30:43.040 \longrightarrow 00:30:45.798$  training and so forth which are more

NOTE Confidence: 0.737884104251862

 $00:30:45.798 \longrightarrow 00:30:47.470$  about understanding minority groups.

NOTE Confidence: 0.737884104251862

 $00:30:47.470 \longrightarrow 00:30:50.314$  This is about understanding often about

NOTE Confidence: 0.737884104251862

00:30:50.314 --> 00:30:52.790 understanding privileged groups in society.

NOTE Confidence: 0.737884104251862

 $00:30:52.790 \longrightarrow 00:30:56.350$  So there's lots of approaches to Anti Racism.

NOTE Confidence: 0.737884104251862

 $00:30:56.350 \longrightarrow 00:30:58.575$  We have the prejudice reduction

NOTE Confidence: 0.737884104251862

00:30:58.575 --> 00:31:00.355 approaches that community harmony,

NOTE Confidence: 0.737884104251862

 $00:31:00.360 \longrightarrow 00:31:01.248$  creating harmony,

NOTE Confidence: 0.737884104251862

 $00:31:01.248 \longrightarrow 00:31:02.136$  social cohesion,

NOTE Confidence: 0.737884104251862

 $00:31:02.136 \longrightarrow 00:31:04.356$  lots of work in organizations.

NOTE Confidence: 0.737884104251862

 $00:31:04.360 \longrightarrow 00:31:06.950$  I'll mention some of the challenges of

NOTE Confidence: 0.737884104251862

 $00:31:06.950 \longrightarrow 00:31:09.084$  those coming up conflict resolution

NOTE Confidence: 0.737884104251862

 $00:31:09.084 \longrightarrow 00:31:11.449$  and of course collective action

NOTE Confidence: 0.737884104251862

 $00{:}31{:}11.449 \dashrightarrow 00{:}31{:}13.926$  and social change through things

 $00:31:13.926 \longrightarrow 00:31:16.376$  like protests and social movements.

NOTE Confidence: 0.737884104251862

 $00:31:16.380 \longrightarrow 00:31:19.740$  Very important approaches to enter racism.

NOTE Confidence: 0.737884104251862

00:31:19.740 --> 00:31:22.270 Trying to create their structural

NOTE Confidence: 0.737884104251862

 $00:31:22.270 \longrightarrow 00:31:24.294$  changes that underpin racism.

NOTE Confidence: 0.737884104251862

 $00:31:24.300 \longrightarrow 00:31:26.488$  Some principles of Antiracism

NOTE Confidence: 0.737884104251862

00:31:26.488 --> 00:31:29.308 you can work with, uh,

NOTE Confidence: 0.737884104251862

 $00:31:29.308 \longrightarrow 00:31:31.192$  with reviewed previously.

NOTE Confidence: 0.737884104251862 00:31:31.192 --> 00:31:31.820 Obviously,

NOTE Confidence: 0.737884104251862

 $00:31:31.820 \longrightarrow 00:31:34.135$  raising awareness of the issues

NOTE Confidence: 0.737884104251862

 $00{:}31{:}34.135 \dashrightarrow 00{:}31{:}36.450$  important and creating that motivation

NOTE Confidence: 0.737884104251862

00:31:36.525 --> 00:31:38.907 for people to take racism seriously.

NOTE Confidence: 0.737884104251862 00:31:38.910 --> 00:31:39.301 Um,

NOTE Confidence: 0.737884104251862

 $00:31:39.301 \longrightarrow 00:31:41.256$  addressing a stereotypes that are

NOTE Confidence: 0.737884104251862

 $00:31:41.256 \longrightarrow 00:31:42.820$  false through accurate information.

NOTE Confidence: 0.891954481601715

 $00:31:42.820 \longrightarrow 00:31:44.383$  Activating everything in perspective,

00:31:44.383 --> 00:31:47.100 taking so you can understand where other

NOTE Confidence: 0.891954481601715

 $00:31:47.100 \longrightarrow 00:31:49.859$  people are coming from in their life,

NOTE Confidence: 0.891954481601715

 $00:31:49.860 \longrightarrow 00:31:51.200$  experiences that.

NOTE Confidence: 0.891954481601715

00:31:51.200 --> 00:31:54.034 Justin was sticking point for many people.

NOTE Confidence: 0.891954481601715

 $00:31:54.034 \longrightarrow 00:31:55.918$  Activating of egalitarian values.

NOTE Confidence: 0.891954481601715

 $00:31:55.920 \longrightarrow 00:31:57.940$  You know social justice ideas.

NOTE Confidence: 0.891954481601715

 $00:31:57.940 \longrightarrow 00:32:00.754$  If you're not interested in social justice.

NOTE Confidence: 0.891954481601715

00:32:00.760 --> 00:32:02.770 If you're more into hierarchies,

NOTE Confidence: 0.891954481601715

00:32:02.770 --> 00:32:03.594 social dominance,

NOTE Confidence: 0.891954481601715

 $00:32:03.594 \longrightarrow 00:32:06.478$  these sort of things that can be

NOTE Confidence: 0.891954481601715

 $00{:}32{:}06.478 \dashrightarrow 00{:}32{:}09.220$  hard to bring people on board with.

NOTE Confidence: 0.891954481601715

 $00:32:09.220 \longrightarrow 00:32:10.894$  Angie racism work.

NOTE Confidence: 0.891954481601715

00:32:10.894 --> 00:32:13.684 The contact integrate contact hypothesis,

NOTE Confidence: 0.891954481601715

 $00:32:13.690 \longrightarrow 00:32:18.490$  of course tells us about the importance of.

NOTE Confidence: 0.891954481601715

 $00:32:18.490 \longrightarrow 00:32:20.760$  Not so much the abstract,

NOTE Confidence: 0.891954481601715

 $00:32:20.760 \longrightarrow 00:32:22.620$  but the practical everyday

 $00:32:22.620 \longrightarrow 00:32:24.015$  interactions and relationships

NOTE Confidence: 0.891954481601715

 $00:32:24.015 \longrightarrow 00:32:26.770$  with people of diverse backgrounds.

NOTE Confidence: 0.891954481601715

00:32:26.770 --> 00:32:29.955 A social norms and of course accountability.

NOTE Confidence: 0.891954481601715

 $00:32:29.960 \longrightarrow 00:32:32.990$  I how do we foster accountability

NOTE Confidence: 0.891954481601715

 $00:32:32.990 \longrightarrow 00:32:35.470$  interpersonally within their own minds

NOTE Confidence: 0.891954481601715

 $00:32:35.470 \longrightarrow 00:32:38.144$  and bodies and souls and so forth,

NOTE Confidence: 0.891954481601715

 $00:32:38.150 \longrightarrow 00:32:40.094$  and also organizationally weird

NOTE Confidence: 0.891954481601715

 $00:32:40.094 \longrightarrow 00:32:42.524$  institutions player role in creating

NOTE Confidence: 0.891954481601715

 $00:32:42.524 \longrightarrow 00:32:44.627$  an authorizing environment for

NOTE Confidence: 0.891954481601715

 $00{:}32{:}44.627 \dashrightarrow 00{:}32{:}47.197$ anti racism or an environment

NOTE Confidence: 0.891954481601715

00:32:47.197 --> 00:32:48.979 that's permissive of racism?

NOTE Confidence: 0.891954481601715

 $00:32:48.980 \longrightarrow 00:32:52.340$  So we need to own our implicit racism,

NOTE Confidence: 0.891954481601715 00:32:52.340 --> 00:32:53.188 of course, NOTE Confidence: 0.891954481601715

 $00:32:53.188 \longrightarrow 00:32:55.732$  and that's really just about understanding

NOTE Confidence: 0.891954481601715

 $00:32:55.732 \longrightarrow 00:32:58.377$  that we do have those implicit

 $00:32:58.377 \longrightarrow 00:33:00.963$  associations that are created biases in

NOTE Confidence: 0.891954481601715

 $00:33:01.036 \longrightarrow 00:33:03.675$  their minds are now ways of operating.

NOTE Confidence: 0.891954481601715

 $00:33:03.680 \longrightarrow 00:33:08.162$  So let go of the false sense of objectivity.

NOTE Confidence: 0.891954481601715

00:33:08.170 --> 00:33:12.220 But be aware, be mindful alot of work shows

NOTE Confidence: 0.891954481601715

 $00:33:12.220 \longrightarrow 00:33:15.299$  mindfulness is important and motivation so.

NOTE Confidence: 0.891954481601715

00:33:15.300 --> 00:33:18.318 Detecting being aware of implicit racism,

NOTE Confidence: 0.891954481601715

00:33:18.320 --> 00:33:21.338 being motivated to break the link

NOTE Confidence: 0.891954481601715

 $00:33:21.338 \longrightarrow 00:33:23.350$  between that implicit racism,

NOTE Confidence: 0.891954481601715

00:33:23.350 --> 00:33:25.860 annual behavior or your interactions,

NOTE Confidence: 0.891954481601715

 $00:33:25.860 \longrightarrow 00:33:28.662$  your decision making which comes through

NOTE Confidence: 0.891954481601715

 $00{:}33{:}28.662 \dashrightarrow 00{:}33{:}31.400$  that mindfulness in that motivation.

NOTE Confidence: 0.891954481601715

00:33:31.400 --> 00:33:34.406 It's hard to eliminate implicit bias,

NOTE Confidence: 0.891954481601715

 $00{:}33{:}34.410 \dashrightarrow 00{:}33{:}37.315$  but it's easier to interrupt

NOTE Confidence: 0.891954481601715

 $00:33:37.315 \longrightarrow 00:33:39.621$  its relationship to. Uh,

NOTE Confidence: 0.891954481601715

 $00:33:39.621 \longrightarrow 00:33:43.548$  disparities created through the way you act.

NOTE Confidence: 0.891954481601715

 $00:33:43.550 \longrightarrow 00:33:45.310$  So effective interpersonal anti

 $00:33:45.310 \longrightarrow 00:33:47.950$  racism is really as I said,

NOTE Confidence: 0.891954481601715

 $00:33:47.950 \longrightarrow 00:33:51.310$  a lot of reflection and mindfulness.

NOTE Confidence: 0.891954481601715

 $00:33:51.310 \longrightarrow 00:33:52.513$  And trying to.

NOTE Confidence: 0.891954481601715

 $00:33:52.513 \longrightarrow 00:33:54.117$  Create that in others.

NOTE Confidence: 0.891954481601715

 $00:33:54.120 \longrightarrow 00:33:55.535$  So this is about when

NOTE Confidence: 0.891954481601715

00:33:55.535 --> 00:33:56.667 you see racism happening.

NOTE Confidence: 0.891954481601715

 $00:33:56.670 \longrightarrow 00:33:58.368$  What is your tolerance of racism?

NOTE Confidence: 0.891954481601715

 $00{:}33{:}58.370 \dashrightarrow 00{:}34{:}00.183$  So there's a new scale that's been

NOTE Confidence: 0.891954481601715

 $00:34:00.183 \longrightarrow 00:34:01.480$  developed on Torrance addresses,

NOTE Confidence: 0.891954481601715

 $00:34:01.480 \longrightarrow 00:34:04.027$  and if you have a load tolerance of racism,

NOTE Confidence: 0.891954481601715

 $00:34:04.030 \longrightarrow 00:34:05.728$  you'll want to act when you.

NOTE Confidence: 0.891954481601715

 $00:34:05.730 \longrightarrow 00:34:07.145$  When you experience that in

NOTE Confidence: 0.891954481601715

 $00{:}34{:}07.145 \dashrightarrow 00{:}34{:}08.560$  your personal life from others.

NOTE Confidence: 0.891954481601715

 $00:34:08.560 \longrightarrow 00:34:10.340$  Whether it's directed at you

NOTE Confidence: 0.891954481601715

 $00:34:10.340 \longrightarrow 00:34:11.408$  or somebody else.

 $00:34:11.410 \longrightarrow 00:34:14.386$  So helping people to reflect on their values.

NOTE Confidence: 0.891954481601715

 $00:34:14.390 \longrightarrow 00:34:15.134$  Their behaviors.

NOTE Confidence: 0.891954481601715

 $00:34:15.134 \longrightarrow 00:34:16.622$  Often people don't want

NOTE Confidence: 0.891954481601715

 $00:34:16.622 \longrightarrow 00:34:18.110$  to be considered racist,

NOTE Confidence: 0.891954481601715

 $00:34:18.110 \longrightarrow 00:34:21.372$  so that's useful in terms of these

NOTE Confidence: 0.891954481601715

 $00:34:21.372 \longrightarrow 00:34:22.304$  interpersonal interventions.

NOTE Confidence: 0.891954481601715

00:34:22.310 --> 00:34:24.910 Questing the Lydia for example.

NOTE Confidence: 0.891954481601715

 $00{:}34{:}24.910 \dashrightarrow 00{:}34{:}26.990$  Stereotypes or decisions made

NOTE Confidence: 0.891954481601715

00:34:26.990 --> 00:34:28.030 highlighting alternatives,

NOTE Confidence: 0.891954481601715

 $00:34:28.030 \longrightarrow 00:34:31.150$  engaging with the motions of your

NOTE Confidence: 0.891954481601715

 $00:34:31.150 \longrightarrow 00:34:33.602$  own and others, and basically.

NOTE Confidence: 0.891954481601715

00:34:33.602 --> 00:34:35.386 Thinking of various approaches

NOTE Confidence: 0.891954481601715

 $00:34:35.386 \longrightarrow 00:34:37.170$  that don't involve necessarily

NOTE Confidence: 0.891954481601715

 $00{:}34{:}37.236 \dashrightarrow 00{:}34{:}38.940$  confronting the perpetrators.

NOTE Confidence: 0.891954481601715

00:34:38.940 --> 00:34:41.390 So how can you support targets of

NOTE Confidence: 0.891954481601715

 $00:34:41.390 \longrightarrow 00:34:43.828$  racism in the moment after the

 $00:34:43.828 \longrightarrow 00:34:46.013$  moment before the next moment?

NOTE Confidence: 0.891954481601715

 $00:34:46.020 \longrightarrow 00:34:47.985$  What sort of organizational mechanisms

NOTE Confidence: 0.891954481601715

 $00:34:47.985 \longrightarrow 00:34:51.129$  can you bring to bear on these effects?

NOTE Confidence: 0.891954481601715

00:34:51.130 --> 00:34:54.266 Not the first place you need to go

NOTE Confidence: 0.891954481601715

 $00:34:54.266 \longrightarrow 00:34:57.650$  necessarily, but it's important as well.

NOTE Confidence: 0.891954481601715

 $00:34:57.650 \longrightarrow 00:34:59.900$  So being an effective anti-racist

NOTE Confidence: 0.891954481601715

 $00:34:59.900 \longrightarrow 00:35:02.750$  alloy or as some people have said,

NOTE Confidence: 0.891954481601715

 $00{:}35{:}02.750 \dashrightarrow 00{:}35{:}05.400$  accomplice being an anti racist

NOTE Confidence: 0.891954481601715

 $00:35:05.400 \longrightarrow 00:35:06.460$  accomplice because.

NOTE Confidence: 0.891954481601715

 $00:35:06.460 \longrightarrow 00:35:09.246$  You're disrupting the system as it is.

NOTE Confidence: 0.891954481601715

 $00:35:09.250 \longrightarrow 00:35:11.770$  It's not a matter of.

NOTE Confidence: 0.891954481601715

 $00:35:11.770 \longrightarrow 00:35:14.787$  Um interest system is not a matter

NOTE Confidence: 0.891954481601715

 $00{:}35{:}14.787 \dashrightarrow 00{:}35{:}17.143$  of supporting the status quotes

NOTE Confidence: 0.891954481601715

 $00:35:17.143 \longrightarrow 00:35:20.077$  very much against the rice is

NOTE Confidence: 0.891954481601715

 $00:35:20.077 \longrightarrow 00:35:22.415$  deeply embedded racer systems that

 $00:35:22.415 \longrightarrow 00:35:24.540$  we have in society so.

NOTE Confidence: 0.918991506099701

 $00{:}35{:}24.540 {\:{\circ}{\circ}{\circ}}>00{:}35{:}26.619$  You need to understand your own views

NOTE Confidence: 0.918991506099701

 $00:35:26.619 \longrightarrow 00:35:28.509$  and feelings and your own culture.

NOTE Confidence: 0.918991506099701

00:35:28.510 --> 00:35:30.070 Urine, racial background and how

NOTE Confidence: 0.918991506099701

 $00:35:30.070 \longrightarrow 00:35:32.109$  society works in terms of the

NOTE Confidence: 0.918991506099701

 $00:35:32.109 \longrightarrow 00:35:33.789$  fundamental embeddedness of racism.

NOTE Confidence: 0.918991506099701

 $00:35:33.790 \longrightarrow 00:35:35.967$  Uhm, you can take up space with

NOTE Confidence: 0.918991506099701

00:35:35.967 --> 00:35:37.685 intent determination, but also with

NOTE Confidence: 0.918991506099701

 $00:35:37.685 \longrightarrow 00:35:40.240$  humility and respect for people of car.

NOTE Confidence: 0.918991506099701

 $00:35:40.240 \longrightarrow 00:35:42.170$  Certainly you want to be

NOTE Confidence: 0.918991506099701

 $00:35:42.170 \longrightarrow 00:35:43.714$  challenging whiteness and systemic

NOTE Confidence: 0.918991506099701

 $00:35:43.714 \longrightarrow 00:35:45.630$  racism wherever you can find it.

NOTE Confidence: 0.918991506099701

00:35:45.630 --> 00:35:47.390 Also, interpersonal racism and

NOTE Confidence: 0.918991506099701

 $00:35:47.390 \longrightarrow 00:35:49.150$  your own internalize racism.

NOTE Confidence: 0.918991506099701

 $00:35:49.150 \longrightarrow 00:35:51.346$  Uh, we're going to talk about

NOTE Confidence: 0.918991506099701

00:35:51.346 --> 00:35:52.810 majority in a minute.

 $00:35:52.810 \longrightarrow 00:35:54.640$  We're going to think about,

NOTE Confidence: 0.918991506099701

 $00:35:54.640 \longrightarrow 00:35:56.836$  uh, when we doing this work?

NOTE Confidence: 0.918991506099701

 $00:35:56.840 \longrightarrow 00:35:58.670$  What are the underlying narratives

NOTE Confidence: 0.918991506099701

 $00:35:58.670 \longrightarrow 00:36:00.500$  that people are working with?

NOTE Confidence: 0.918991506099701

 $00:36:00.500 \longrightarrow 00:36:02.330$  So not just what they've

NOTE Confidence: 0.918991506099701

 $00:36:02.330 \longrightarrow 00:36:04.160$  behaved like in a moment,

NOTE Confidence: 0.918991506099701

00:36:04.160 --> 00:36:06.715 but what are their beliefs about houses?

NOTE Confidence: 0.918991506099701

 $00:36:06.720 \longrightarrow 00:36:08.184$  Studies sure do work,

NOTE Confidence: 0.918991506099701

 $00:36:08.184 \longrightarrow 00:36:10.380$  and how they need to change,

NOTE Confidence: 0.918991506099701 00:36:10.380 --> 00:36:11.532 if at all so. NOTE Confidence: 0.918991506099701

00:36:11.532 --> 00:36:14.040 It's about clarity of what your values are,

NOTE Confidence: 0.918991506099701

 $00:36:14.040 \longrightarrow 00:36:16.000$  what you're trying to achieve.

NOTE Confidence: 0.918991506099701

 $00{:}36{:}16.000 \dashrightarrow 00{:}36{:}17.729$  How you go about the process is

NOTE Confidence: 0.918991506099701

 $00{:}36{:}17.729 \dashrightarrow 00{:}36{:}19.279$  just as important as the outcome,

NOTE Confidence: 0.918991506099701

 $00:36:19.280 \longrightarrow 00:36:20.840$  so that's where the humility

 $00:36:20.840 \longrightarrow 00:36:22.088$  and respect comes in.

NOTE Confidence: 0.918991506099701

 $00{:}36{:}22.090 \to 00{:}36{:}25.198$  What are you striving for inclusion?

NOTE Confidence: 0.918991506099701

 $00:36:25.200 \longrightarrow 00:36:27.432$  In politics, for example,

NOTE Confidence: 0.918991506099701

 $00:36:27.432 \longrightarrow 00:36:29.664$  transformation of systems such

NOTE Confidence: 0.918991506099701

 $00:36:29.664 \longrightarrow 00:36:32.696$  as education or are you looking

NOTE Confidence: 0.918991506099701

 $00{:}36{:}32.696 \dashrightarrow 00{:}36{:}34.986$  to make certain things obsolete,

NOTE Confidence: 0.918991506099701

 $00:36:34.990 \longrightarrow 00:36:38.812$  so this is calls to abolish

NOTE Confidence: 0.918991506099701

00:36:38.812 --> 00:36:40.086 police departments.

NOTE Confidence: 0.918991506099701

00:36:40.090 --> 00:36:42.340 That's an important part of anti

NOTE Confidence: 0.918991506099701

 $00:36:42.340 \longrightarrow 00:36:45.099$  racism that wasn't on the table before,

NOTE Confidence: 0.918991506099701

 $00{:}36{:}45.100 \dashrightarrow 00{:}36{:}47.466$  but we need to think about what

NOTE Confidence: 0.918991506099701

 $00:36:47.466 \longrightarrow 00:36:49.330$  can be about inclusion.

NOTE Confidence: 0.918991506099701

 $00:36:49.330 \longrightarrow 00:36:51.260$  What could be addressed, transformation,

NOTE Confidence: 0.918991506099701

 $00:36:51.260 \longrightarrow 00:36:53.004$  what is about innocence?

NOTE Confidence: 0.918991506099701

 $00:36:53.004 \longrightarrow 00:36:55.620$  The retiring of certain aspects of.

NOTE Confidence: 0.918991506099701

 $00:36:55.620 \longrightarrow 00:36:58.630$  Systems or entire systems themselves.

 $00:36:58.630 \longrightarrow 00:37:00.326$  This is an interesting,

NOTE Confidence: 0.918991506099701

00:37:00.326 --> 00:37:00.750 uh,

NOTE Confidence: 0.918991506099701

 $00:37:00.750 \longrightarrow 00:37:02.726$  sort of administrative racism

NOTE Confidence: 0.918991506099701

 $00:37:02.726 \longrightarrow 00:37:05.196$  cycle that someone talked about

NOTE Confidence: 0.918991506099701

 $00:37:05.196 \dashrightarrow 00:37:07.938$  that had much time to get into it.

NOTE Confidence: 0.918991506099701

00:37:07.940 --> 00:37:10.050 But basically what they're saying

NOTE Confidence: 0.918991506099701

 $00:37:10.050 \longrightarrow 00:37:11.316$  is within organizations.

NOTE Confidence: 0.918991506099701

 $00:37:11.320 \longrightarrow 00:37:13.440$  People are nervous about race.

NOTE Confidence: 0.918991506099701

 $00:37:13.440 \dashrightarrow 00:37:16.394$  They don't really know what to do,

NOTE Confidence: 0.918991506099701

 $00{:}37{:}16.400 \dashrightarrow 00{:}37{:}19.412$  and they often end up reducing

NOTE Confidence: 0.918991506099701

 $00:37:19.412 \longrightarrow 00:37:21.420$  producing a colorblind solution.

NOTE Confidence: 0.918991506099701

00:37:21.420 --> 00:37:21.884 Uh,

NOTE Confidence: 0.918991506099701

 $00:37:21.884 \longrightarrow 00:37:24.668$  to whatever races problem there encountering,

NOTE Confidence: 0.918991506099701

 $00:37:24.670 \longrightarrow 00:37:26.990$  and that's often a mistake.

NOTE Confidence: 0.918991506099701

00:37:26.990 --> 00:37:29.558 Color blindness is not very effective

00:37:29.558 --> 00:37:32.726 form of anti racism and what they're

NOTE Confidence: 0.918991506099701

 $00{:}37{:}32.726 \dashrightarrow 00{:}37{:}35.016$  suggesting is actually if people

NOTE Confidence: 0.918991506099701

 $00:37:35.016 \longrightarrow 00:37:38.118$  have higher levels of racial cognizance,

NOTE Confidence: 0.918991506099701

 $00:37:38.120 \longrightarrow 00:37:40.565$  they can avoid colorblind approaches

NOTE Confidence: 0.918991506099701

 $00:37:40.565 \longrightarrow 00:37:43.600$  and use other methods that are

NOTE Confidence: 0.918991506099701

 $00:37:43.600 \longrightarrow 00:37:45.648$  more specifically focused on.

NOTE Confidence: 0.918991506099701

 $00:37:45.650 \longrightarrow 00:37:48.474$  Raising awareness and addressing

NOTE Confidence: 0.918991506099701

 $00:37:48.474 \longrightarrow 00:37:49.886$  racism without.

NOTE Confidence: 0.918991506099701

 $00:37:49.890 \longrightarrow 00:37:53.898$  That kind of technical colorblind solution.

NOTE Confidence: 0.918991506099701

00:37:53.900 --> 00:37:56.924 If I root causes and changing systems

NOTE Confidence: 0.918991506099701

00:37:56.924 --> 00:37:59.197 in Morris, cognizant ways essentially.

NOTE Confidence: 0.918991506099701

 $00:37:59.197 \longrightarrow 00:38:02.930$  This is some recent review that it's just.

NOTE Confidence: 0.918991506099701

 $00:38:02.930 \longrightarrow 00:38:06.138$  It's also a bit much to get into.

NOTE Confidence: 0.918991506099701

 $00:38:06.140 \longrightarrow 00:38:08.920$  I've got much time, but.

NOTE Confidence: 0.918991506099701

 $00:38:08.920 \longrightarrow 00:38:10.780$  Essentially, there are these

NOTE Confidence: 0.918991506099701

 $00:38:10.780 \longrightarrow 00:38:13.105$  things called back last effects,

 $00:38:13.110 \longrightarrow 00:38:15.900$  so unintended consequences of the.

NOTE Confidence: 0.918991506099701

 $00:38:15.900 \dashrightarrow 00:38:19.300$  In this case we're talking about kind of

NOTE Confidence: 0.918991506099701

 $00{:}38{:}19.300 \dashrightarrow 00{:}38{:}22.240$  diversity or antiracism interventions.

NOTE Confidence: 0.918991506099701

 $00:38:22.240 \longrightarrow 00:38:26.890$  In organizations so.

NOTE Confidence: 0.918991506099701

 $00:38:26.890 \longrightarrow 00:38:30.148$  So the signal is things like,

NOTE Confidence: 0.918991506099701

 $00:38:30.150 \longrightarrow 00:38:32.022$  um underrepresented groups

NOTE Confidence: 0.918991506099701

 $00:38:32.022 \longrightarrow 00:38:34.518$  are treated fairly and.

NOTE Confidence: 0.918991506099701 00:38:34.520 --> 00:38:34.948 Therefore, NOTE Confidence: 0.918991506099701

 $00:38:34.948 \longrightarrow 00:38:37.516$  this can lead to people underestimating

NOTE Confidence: 0.918991506099701

 $00{:}38{:}37.516 \dashrightarrow 00{:}38{:}38.800$  anti minority discrimination.

NOTE Confidence: 0.918991506099701

00:38:38.800 --> 00:38:41.796 So you produce the signal in your

NOTE Confidence: 0.918991506099701

 $00{:}38{:}41.796 \dashrightarrow 00{:}38{:}43.080$  organization welfare organization.

NOTE Confidence: 0.918991506099701

 $00{:}38{:}43.080 \dashrightarrow 00{:}38{:}45.234$  It can actually make it difficult

NOTE Confidence: 0.918991506099701

 $00{:}38{:}45.234 \dashrightarrow 00{:}38{:}48.050$  for people then to go against that

NOTE Confidence: 0.918991506099701

 $00{:}38{:}48.050 \dashrightarrow 00{:}38{:}50.225$  script and talk about discrimination

 $00:38:50.225 \longrightarrow 00:38:52.070$  within the organization.

NOTE Confidence: 0.918991506099701

 $00{:}38{:}52.070 \dashrightarrow 00{:}38{:}53.646$  Other approaches include the

NOTE Confidence: 0.918991506099701

00:38:53.646 --> 00:38:56.010 idea of what happens when you

NOTE Confidence: 0.918991506099701

 $00:38:56.086 \longrightarrow 00:38:58.058$  engage in affirmative action,

NOTE Confidence: 0.918991506099701

 $00:38:58.060 \longrightarrow 00:39:01.996$  when you signal that you're doing that work.

NOTE Confidence: 0.918991506099701

00:39:02.000 --> 00:39:03.660 Does this produce unrealistic expectations?

NOTE Confidence: 0.888079047203064

 $00:39:03.660 \longrightarrow 00:39:05.652$  If the signal that what you're

NOTE Confidence: 0.888079047203064

00:39:05.652 --> 00:39:07.956 trying to attempt in what you've

NOTE Confidence: 0.888079047203064

 $00:39:07.956 \dashrightarrow 00:39:09.776$  actually achieved a different?

NOTE Confidence: 0.888079047203064

00:39:09.780 --> 00:39:13.294 Um, what else we got here? Uh, Yes.

NOTE Confidence: 0.888079047203064

 $00{:}39{:}13.294 \dashrightarrow 00{:}39{:}15.856$  The idea is that positive outcomes

NOTE Confidence: 0.888079047203064

 $00:39:15.856 \longrightarrow 00:39:17.749$  for minorities are unearned,

NOTE Confidence: 0.888079047203064

 $00:39:17.750 \longrightarrow 00:39:20.246$  so the impacts on minorities of

NOTE Confidence: 0.888079047203064

 $00:39:20.246 \longrightarrow 00:39:22.381$  inclusion in organizations can be

NOTE Confidence: 0.888079047203064

 $00:39:22.381 \longrightarrow 00:39:24.391$  underestimated or under examined and

NOTE Confidence: 0.888079047203064

 $00:39:24.391 \longrightarrow 00:39:26.569$  other members of the organization

 $00:39:26.569 \longrightarrow 00:39:28.553$  can therefore have stereotypes

NOTE Confidence: 0.888079047203064

 $00:39:28.553 \longrightarrow 00:39:31.483$  about deservedness in terms of that

NOTE Confidence: 0.888079047203064

 $00:39:31.483 \longrightarrow 00:39:32.812$  inclusion within organization.

NOTE Confidence: 0.888079047203064

 $00:39:32.812 \longrightarrow 00:39:35.027$  So it's an interesting review.

NOTE Confidence: 0.888079047203064

 $00:39:35.030 \longrightarrow 00:39:39.674$  I would recommend having a closer look at it.

NOTE Confidence: 0.888079047203064

 $00:39:39.680 \longrightarrow 00:39:45.816$  Hum. Is a question of some sort.

NOTE Confidence: 0.845170438289642

 $00:39:49.060 \longrightarrow 00:39:51.838$  Should answer versus inference on repaired

NOTE Confidence: 0.845170438289642

 $00:39:51.838 \longrightarrow 00:39:55.009$  of solutions proposed by victimized groups.

NOTE Confidence: 0.845170438289642

 $00:39:55.010 \longrightarrow 00:39:59.222$  Important reparations.

NOTE Confidence: 0.845170438289642

 $00:39:59.222 \longrightarrow 00:40:07.032$  Well, I think. Reparations are.

NOTE Confidence: 0.845170438289642

 $00:40:07.032 \longrightarrow 00:40:11.508$  It depends on what once again.

NOTE Confidence: 0.845170438289642

 $00:40:11.510 \longrightarrow 00:40:15.750$  Your interest in. Hum.

NOTE Confidence: 0.845170438289642

 $00{:}40{:}15.750 \dashrightarrow 00{:}40{:}18.225$  I guess inclusion versus transformation

NOTE Confidence: 0.845170438289642

 $00:40:18.225 \longrightarrow 00:40:21.320$  versus obsolescence of aspects of systems.

NOTE Confidence: 0.845170438289642

00:40:21.320 --> 00:40:24.470 I think reparations are not very

 $00:40:24.470 \longrightarrow 00:40:28.080$  fundamental in terms of changing those.

NOTE Confidence: 0.845170438289642

 $00{:}40{:}28.080 {\:{\mbox{--}}\!>\:} 00{:}40{:}30.312$  It eliminates a particular

NOTE Confidence: 0.845170438289642

 $00:40:30.312 \longrightarrow 00:40:32.544$  pathway in some ways.

NOTE Confidence: 0.845170438289642

 $00:40:32.550 \longrightarrow 00:40:35.094$  But it's not regenerative and dynamic

NOTE Confidence: 0.845170438289642

00:40:35.094 --> 00:40:37.780 way of engaging in Anti Racism.

NOTE Confidence: 0.845170438289642

00:40:37.780 --> 00:40:40.741 What are the what are the underlying

NOTE Confidence: 0.845170438289642

 $00:40:40.741 \longrightarrow 00:40:43.639$  system effects that produce the need to

NOTE Confidence: 0.845170438289642

 $00:40:43.639 \longrightarrow 00:40:46.940$  Adzharia just in terms of these reparations,

NOTE Confidence: 0.845170438289642

 $00:40:46.940 \longrightarrow 00:40:50.072$  how can you change socioeconomic systems

NOTE Confidence: 0.845170438289642

00:40:50.072 --> 00:40:53.638 more fundamentally so that you don't have to?

NOTE Confidence: 0.845170438289642

 $00{:}40{:}53.640 \dashrightarrow 00{:}40{:}55.550$  Engaging reparations in the future.

NOTE Confidence: 0.845170438289642

00:40:55.550 --> 00:40:58.014 Certainly at this point in time they useful

NOTE Confidence: 0.845170438289642

 $00:40:58.014 \longrightarrow 00:41:00.506$  to address historical disadvantages, but.

NOTE Confidence: 0.845170438289642

 $00:41:00.506 \longrightarrow 00:41:02.822$  I just feel like there's something

NOTE Confidence: 0.845170438289642

 $00:41:02.822 \longrightarrow 00:41:05.322$  deeper that needs to be done in

NOTE Confidence: 0.845170438289642

 $00:41:05.322 \longrightarrow 00:41:07.230$  the systems that create that will

 $00:41:07.303 \longrightarrow 00:41:09.807$  constantly regenerate these problems.

NOTE Confidence: 0.845170438289642

00:41:09.810 --> 00:41:12.858 If we don't think about that more deeply,

NOTE Confidence: 0.84517043828964200:41:12.860 --> 00:41:15.040 it's hard. NOTE Confidence: 0.845170438289642

00:41:15.040 --> 00:41:16.464 Reparations is about repairing

NOTE Confidence: 0.845170438289642

00:41:16.464 --> 00:41:17.482 transformation well, OK,

NOTE Confidence: 0.845170438289642

00:41:17.482 --> 00:41:19.294 if we're going to define reparations

NOTE Confidence: 0.845170438289642

00:41:19.294 --> 00:41:21.090 about as about transformation,

NOTE Confidence: 0.845170438289642

 $00:41:21.090 \longrightarrow 00:41:24.168$  then sure, I'm all for it.

NOTE Confidence: 0.845170438289642

 $00:41:24.170 \longrightarrow 00:41:27.620$  Repair Not so useful transformation

NOTE Confidence: 0.845170438289642

00:41:27.620 --> 00:41:32.710 very much useful idea. Um?

NOTE Confidence: 0.845170438289642

00:41:32.710 --> 00:41:34.015 I don't think reparations capture

NOTE Confidence: 0.845170438289642

 $00:41:34.015 \longrightarrow 00:41:35.320$  that for me as much,

NOTE Confidence: 0.845170438289642

 $00{:}41{:}35.320 \to 00{:}41{:}37.147$  but certainly if that's what we mean,

NOTE Confidence: 0.845170438289642

 $00:41:37.150 \longrightarrow 00:41:38.454$  yes, let's do it.

NOTE Confidence: 0.845170438289642

 $00:41:38.454 \longrightarrow 00:41:40.084$  Transforming is really the key.

 $00:41:40.090 \longrightarrow 00:41:40.568$  Uh.

NOTE Confidence: 0.845170438289642

00:41:40.568 --> 00:41:41.046 Yeah,

NOTE Confidence: 0.845170438289642

 $00:41:41.046 \longrightarrow 00:41:44.392$  I have some other slides about broader

NOTE Confidence: 0.845170438289642

 $00:41:44.392 \longrightarrow 00:41:47.868$  impacts of I guess social transformations.

NOTE Confidence: 0.845170438289642

 $00:41:47.870 \longrightarrow 00:41:49.950$  If there's time for that,

NOTE Confidence: 0.845170438289642

 $00:41:49.950 \longrightarrow 00:41:51.501$  which probably not.

NOTE Confidence: 0.845170438289642

 $00:41:51.501 \longrightarrow 00:41:55.120$  So here's another kind of idea of.

NOTE Confidence: 0.845170438289642

00:41:55.120 --> 00:41:56.815 So beyond this kind of

NOTE Confidence: 0.845170438289642

 $00{:}41{:}56.815 \dashrightarrow 00{:}41{:}58.171$  diversity interventions and the

NOTE Confidence: 0.845170438289642

00:41:58.171 --> 00:41:59.659 battleship fit backlash effects.

NOTE Confidence: 0.845170438289642

 $00{:}41{:}59.660 \dashrightarrow 00{:}42{:}00.760$  What type of organizations

NOTE Confidence: 0.845170438289642

 $00:42:00.760 \longrightarrow 00:42:02.135$  do we want to have?

NOTE Confidence: 0.845170438289642

 $00:42:02.140 \longrightarrow 00:42:05.316$  This is a question that people ask so.

NOTE Confidence: 0.845170438289642

 $00:42:05.320 \longrightarrow 00:42:06.408$  This is a chart.

NOTE Confidence: 0.845170438289642

00:42:06.408 --> 00:42:08.819 This is a very busy table once again,

NOTE Confidence: 0.845170438289642

 $00:42:08.820 \longrightarrow 00:42:10.890$  but the important point is.

00:42:10.890 --> 00:42:12.915 They're talking about the difference

NOTE Confidence: 0.845170438289642

 $00:42:12.915 \longrightarrow 00:42:14.535$  between growth oriented organizations

NOTE Confidence: 0.845170438289642

00:42:14.535 --> 00:42:16.808 and post growth oriented organizations,

NOTE Confidence: 0.845170438289642

 $00:42:16.810 \longrightarrow 00:42:17.187$  so.

NOTE Confidence: 0.845170438289642

 $00{:}42{:}17.187 \dashrightarrow 00{:}42{:}19.826$  Guess what I'm saying here is I'm

NOTE Confidence: 0.845170438289642

 $00:42:19.826 \longrightarrow 00:42:22.277$  bringing in here is ideas of uhm?

NOTE Confidence: 0.845170438289642

 $00:42:22.280 \longrightarrow 00:42:23.725$  What are the underlying values

NOTE Confidence: 0.845170438289642

 $00:42:23.725 \longrightarrow 00:42:25.170$  of the organizations that we

NOTE Confidence: 0.845170438289642

 $00:42:25.224 \longrightarrow 00:42:26.496$  work in that we engage in?

NOTE Confidence: 0.845170438289642

 $00:42:26.500 \longrightarrow 00:42:28.304$  Is it about competition?

NOTE Confidence: 0.845170438289642

 $00:42:28.304 \longrightarrow 00:42:30.559$  Is it about capitalism of

NOTE Confidence: 0.845170438289642

 $00:42:30.559 \longrightarrow 00:42:32.820$  some form commodification?

NOTE Confidence: 0.845170438289642 00:42:32.820 --> 00:42:35.649 An idea of. NOTE Confidence: 0.808447420597076

 $00:42:37.830 \longrightarrow 00:42:43.590$  Merritt and often unrealistic idea of.

NOTE Confidence: 0.808447420597076

00:42:43.590 --> 00:42:45.516 Everyone has a fair level playing

 $00:42:45.516 \longrightarrow 00:42:47.979$  field to work with in terms of Merit.

NOTE Confidence: 0.808447420597076

 $00{:}42{:}47.980 --> 00{:}42{:}50.164$  And what does it look like if you

NOTE Confidence: 0.808447420597076

 $00:42:50.164 \longrightarrow 00:42:52.870$  have a different sort of organization

NOTE Confidence: 0.808447420597076

 $00:42:52.870 \longrightarrow 00:42:54.954$  that's more about Corporation?

NOTE Confidence: 0.808447420597076

00:42:54.960 --> 00:42:55.736 Self sufficiency,

NOTE Confidence: 0.808447420597076

00:42:55.736 --> 00:42:57.676 less focused on private ownership,

NOTE Confidence: 0.808447420597076

 $00:42:57.680 \longrightarrow 00:43:00.008$  more about collective forms of ownership,

NOTE Confidence: 0.808447420597076

 $00{:}43{:}00.010 \dashrightarrow 00{:}43{:}01.562$  different forms of market places.

NOTE Confidence: 0.808447420597076

 $00:43:01.562 \longrightarrow 00:43:03.312$  So yes, what is it?

NOTE Confidence: 0.808447420597076

 $00:43:03.312 \longrightarrow 00:43:05.580$  This is what I'm talking about in

NOTE Confidence: 0.808447420597076

 $00{:}43{:}05.652 \dashrightarrow 00{:}43{:}07.380$  terms of transformation.

NOTE Confidence: 0.808447420597076

 $00{:}43{:}07.380 \dashrightarrow 00{:}43{:}10.846$  What is it that we could do, for example,

NOTE Confidence: 0.808447420597076

 $00:43:10.846 \longrightarrow 00:43:13.084$  in the recreations framework that works

NOTE Confidence: 0.808447420597076

 $00:43:13.084 \longrightarrow 00:43:15.530$  towards ideas of post growth organizations?

NOTE Confidence: 0.808447420597076

00:43:15.530 --> 00:43:18.308 More about networking and clergy ality.

NOTE Confidence: 0.808447420597076

00:43:18.310 --> 00:43:19.066 Listopad competition,

 $00:43:19.066 \longrightarrow 00:43:21.561$  they sort of ideas, ideas of scale.

NOTE Confidence: 0.808447420597076

00:43:21.561 --> 00:43:24.747 How do we scale up or down in ways

NOTE Confidence: 0.808447420597076

 $00:43:24.747 \longrightarrow 00:43:27.582$  that there are Igala Terrian that are

NOTE Confidence: 0.808447420597076

00:43:27.582 --> 00:43:30.258 geared towards Equity and equality?

NOTE Confidence: 0.808447420597076

 $00:43:30.260 \longrightarrow 00:43:32.584$  We don't often think about that in

NOTE Confidence: 0.808447420597076

 $00:43:32.584 \longrightarrow 00:43:35.098$  in a growth paradigm of scaling.

NOTE Confidence: 0.808447420597076

00:43:35.100 --> 00:43:39.860 All right, uh, let me see what else I've got.

NOTE Confidence: 0.80844742059707600:43:39.860 --> 00:43:42.161 I feel like.

NOTE Confidence: 0.808447420597076

 $00{:}43{:}42.161 --> 00{:}43{:}46.763$  I am running out of time.

NOTE Confidence: 0.808447420597076 00:43:46.770 --> 00:43:47.566 Yeah, OK, NOTE Confidence: 0.808447420597076

00:43:47.566 --> 00:43:50.750 I'm gonna just go with a couple more

NOTE Confidence: 0.808447420597076

 $00:43:50.840 \longrightarrow 00:43:54.130$  slides and then get some questions so.

NOTE Confidence: 0.808447420597076

 $00{:}43{:}54.130 \dashrightarrow 00{:}43{:}56.170$  When I'm talking about post growth

NOTE Confidence: 0.808447420597076

 $00:43:56.170 \longrightarrow 00:43:58.527$  when I'm talking about is understanding

NOTE Confidence: 0.808447420597076

00:43:58.527 --> 00:44:00.395 basic concepts of meritocracy,

00:44:00.400 --> 00:44:02.360 for example level playing fields,

NOTE Confidence: 0.808447420597076

 $00:44:02.360 \longrightarrow 00:44:04.772$  what are these mean in that

NOTE Confidence: 0.808447420597076

 $00:44:04.772 \longrightarrow 00:44:07.460$  in the world that we live in,

NOTE Confidence: 0.808447420597076

 $00:44:07.460 \longrightarrow 00:44:09.875$  how are these deeply impacting

NOTE Confidence: 0.808447420597076

 $00:44:09.875 \longrightarrow 00:44:11.324$  racial disparities so?

NOTE Confidence: 0.808447420597076 00:44:11.330 --> 00:44:12.236 An example.

NOTE Confidence: 0.808447420597076

 $00:44:12.236 \longrightarrow 00:44:14.501$  If 100 randomly selected people

NOTE Confidence: 0.808447420597076

00:44:14.501 --> 00:44:15.860 representing global diversity

NOTE Confidence: 0.808447420597076

 $00:44:15.922 \longrightarrow 00:44:17.696$  owned 70% of the world's worth,

NOTE Confidence: 0.808447420597076

 $00:44:17.696 \longrightarrow 00:44:18.912$  would this constitute a

NOTE Confidence: 0.808447420597076

00:44:18.912 --> 00:44:20.320 fair and just society?

NOTE Confidence: 0.808447420597076

 $00:44:20.320 \longrightarrow 00:44:23.498$  Well, you know in terms of racial.

NOTE Confidence: 0.808447420597076

 $00:44:23.500 \longrightarrow 00:44:27.020$  Inequality's it would but.

NOTE Confidence: 0.808447420597076

 $00:44:27.020 \longrightarrow 00:44:29.675$  I guess I mean what I'm saying is if.

NOTE Confidence: 0.808447420597076

 $00:44:29.680 \longrightarrow 00:44:31.846$  The wealthy were rationally to this.

NOTE Confidence: 0.808447420597076

 $00:44:31.850 \longrightarrow 00:44:33.558$  Would that be enough?

00:44:33.558 --> 00:44:36.120 It wouldn't be enough in terms

NOTE Confidence: 0.808447420597076

 $00:44:36.204 \longrightarrow 00:44:38.459$  of transforming the impacts on

NOTE Confidence: 0.808447420597076

 $00:44:38.459 \longrightarrow 00:44:41.380$  on life chances for many people.

NOTE Confidence: 0.808447420597076

 $00:44:41.380 \longrightarrow 00:44:43.720$  And Andrew Shea isn't economists.

NOTE Confidence: 0.808447420597076

 $00:44:43.720 \longrightarrow 00:44:46.528$  He puts in a different way.

NOTE Confidence: 0.808447420597076

 $00:44:46.530 \longrightarrow 00:44:47.442$  Equal opportunities.

NOTE Confidence: 0.808447420597076

00:44:47.442 --> 00:44:50.178 Policies do not render the unequal

NOTE Confidence: 0.808447420597076

 $00:44:50.178 \longrightarrow 00:44:52.139$  opportunities presented by organizations.

NOTE Confidence: 0.808447420597076

 $00:44:52.140 \longrightarrow 00:44:55.320$  Rains of jobs equal.

NOTE Confidence: 0.808447420597076

 $00:44:55.320 \longrightarrow 00:44:57.330$  They merely try to make access

NOTE Confidence: 0.808447420597076

 $00:44:57.330 \longrightarrow 00:44:58.670$  to these unequal opportunities.

NOTE Confidence: 0.808447420597076

00:44:58.670 --> 00:44:59.951 Discrimination flip free.

NOTE Confidence: 0.808447420597076

00:44:59.951 --> 00:45:02.086 So what is saying is.

NOTE Confidence: 0.808447420597076

 $00:45:02.090 \longrightarrow 00:45:04.314$  And what this whole side is saying is

NOTE Confidence: 0.808447420597076

 $00:45:04.314 \longrightarrow 00:45:06.740$  to what extent are these hierarchies

 $00:45:06.740 \longrightarrow 00:45:08.544$  in societies in organizations

NOTE Confidence: 0.808447420597076

 $00:45:08.544 \longrightarrow 00:45:10.690$  something that we need to address?

NOTE Confidence: 0.808447420597076

 $00:45:10.690 \longrightarrow 00:45:13.441$  Do we just distribute on a fairly

NOTE Confidence: 0.808447420597076

 $00:45:13.441 \longrightarrow 00:45:16.010$  racial groups across these hierarchies,

NOTE Confidence: 0.808447420597076

00:45:16.010 --> 00:45:17.782 which are implicitly oppressive,

NOTE Confidence: 0.808447420597076

 $00:45:17.782 \longrightarrow 00:45:20.440$  or do we have to fund,

NOTE Confidence: 0.808447420597076

 $00:45:20.440 \longrightarrow 00:45:23.247$  do have to focus on these these

NOTE Confidence: 0.808447420597076

 $00:45:23.247 \longrightarrow 00:45:25.506$  hierarchies themselves as drivers of

NOTE Confidence: 0.808447420597076

00:45:25.506 --> 00:45:27.966 more fundamental levels of oppression?

NOTE Confidence: 0.808447420597076

 $00:45:27.970 \longrightarrow 00:45:31.064$  And how does this relate to race?

NOTE Confidence: 0.808447420597076

 $00{:}45{:}31.070 \dashrightarrow 00{:}45{:}33.989$  And how does this relate to racial

NOTE Confidence: 0.808447420597076

 $00:45:33.989 \longrightarrow 00:45:35.940$  movements which are seeking,

NOTE Confidence: 0.808447420597076

 $00:45:35.940 \longrightarrow 00:45:37.026$  for example,

NOTE Confidence: 0.808447420597076

00:45:37.026 --> 00:45:39.198 abolishment of police departments?

NOTE Confidence: 0.808447420597076

00:45:39.200 --> 00:45:39.790 OK,

NOTE Confidence: 0.808447420597076

 $00:45:39.790 \longrightarrow 00:45:42.740$  one question from the chat.

 $00:45:45.280 \longrightarrow 00:45:48.728$  No, that's not a question that's a comment.

NOTE Confidence: 0.768141388893127

00:45:48.730 --> 00:45:50.599 Alright, Oh, I don't know.

NOTE Confidence: 0.768141388893127

 $00:45:50.600 \longrightarrow 00:45:52.460$  We run out of time.

NOTE Confidence: 0.768141388893127

00:45:52.460 --> 00:45:54.330 Yeah, OK, one last point,

NOTE Confidence: 0.768141388893127

 $00:45:54.330 \longrightarrow 00:45:58.060$  I want to make this is this is Charles Mills.

NOTE Confidence: 0.768141388893127

 $00:45:58.060 \longrightarrow 00:46:02.410$  Very important, a black political theorist.

NOTE Confidence: 0.768141388893127

 $00:46:02.410 \longrightarrow 00:46:05.674$  He tells us that racism is based on.

NOTE Confidence: 0.768141388893127

 $00{:}46{:}05.680 \rightarrow 00{:}46{:}06.546$  White misunderstandings.

NOTE Confidence: 0.768141388893127

 $00:46:06.546 \longrightarrow 00:46:09.577$  This is one of the most important

NOTE Confidence: 0.768141388893127

00:46:09.577 --> 00:46:11.236 parts of racism, misrepresentation,

NOTE Confidence: 0.768141388893127

 $00:46:11.236 \longrightarrow 00:46:13.140$  invasion and self deception

NOTE Confidence: 0.768141388893127

 $00:46:13.140 \longrightarrow 00:46:15.520$  on matters related to race.

NOTE Confidence: 0.768141388893127

 $00{:}46{:}15.520 \dashrightarrow 00{:}46{:}18.520$  So this is I think not just a word problem,

NOTE Confidence: 0.768141388893127

 $00:46:18.520 \longrightarrow 00:46:20.320$  despite what Charles is telling us.

NOTE Confidence: 0.768141388893127

 $00:46:20.320 \longrightarrow 00:46:23.099$  It's a problem for all of us.

 $00:46:23.100 \longrightarrow 00:46:24.304$  What the problem is,

NOTE Confidence: 0.768141388893127

 $00:46:24.304 \longrightarrow 00:46:26.547$  is that we don't really see properly

NOTE Confidence: 0.768141388893127

00:46:26.547 --> 00:46:28.767 how the system works to keep

NOTE Confidence: 0.768141388893127

00:46:28.767 --> 00:46:30.950 reproducing racism in why a small

NOTE Confidence: 0.768141388893127

 $00:46:30.950 \longrightarrow 00:46:32.960$  and large ways throughout our lives,

NOTE Confidence: 0.768141388893127

 $00:46:32.960 \longrightarrow 00:46:35.592$  and this is what I'm suggesting is

NOTE Confidence: 0.768141388893127

 $00:46:35.592 \longrightarrow 00:46:38.727$  that we need to focus more deeply on.

NOTE Confidence: 0.768141388893127

 $00:46:38.730 \longrightarrow 00:46:41.260$  Every day and institutional mechanisms

NOTE Confidence: 0.768141388893127

 $00:46:41.260 \longrightarrow 00:46:43.790$  for the reproduction of racism.

NOTE Confidence: 0.768141388893127

 $00:46:43.790 \longrightarrow 00:46:45.656$  So what are you saying is

NOTE Confidence: 0.768141388893127

00:46:45.656 --> 00:46:46.900 that people don't understand?

NOTE Confidence: 0.768141388893127

00:46:46.900 --> 00:46:48.968 The world that produce,

NOTE Confidence: 0.768141388893127

00:46:48.968 --> 00:46:51.553 and particularly this is important,

NOTE Confidence: 0.768141388893127

 $00:46:51.560 \longrightarrow 00:46:53.114$  particularly people who

NOTE Confidence: 0.768141388893127

00:46:53.114 --> 00:46:54.150 experienced privilege,

NOTE Confidence: 0.768141388893127

00:46:54.150 --> 00:46:55.629 including White privilege.

 $00:46:55.629 \longrightarrow 00:46:57.601$  They are unaware willfully

NOTE Confidence: 0.768141388893127

 $00:46:57.601 \longrightarrow 00:47:00.079$  ignorant of how that happens.

NOTE Confidence: 0.768141388893127

 $00:47:00.080 \longrightarrow 00:47:02.846$  So one of the most important

NOTE Confidence: 0.768141388893127

 $00:47:02.846 \longrightarrow 00:47:05.189$  achievements of white supremacy in

NOTE Confidence: 0.768141388893127

 $00:47:05.189 \longrightarrow 00:47:07.679$  United States is this failure and

NOTE Confidence: 0.768141388893127

 $00:47:07.679 \longrightarrow 00:47:10.699$  elsewhere is this failure to comprehend.

NOTE Confidence: 0.768141388893127 00:47:10.700 --> 00:47:11.510 Hell boy. NOTE Confidence: 0.768141388893127

00:47:11.510 --> 00:47:13.535 Our achievements in life and

NOTE Confidence: 0.768141388893127

00:47:13.535 --> 00:47:15.978 not because of our own skills,

NOTE Confidence: 0.768141388893127

 $00{:}47{:}15.980 \dashrightarrow 00{:}47{:}17.880$  abilities and merits because of.

NOTE Confidence: 0.768141388893127

 $00:47:17.880 \longrightarrow 00:47:19.101$  In many cases,

NOTE Confidence: 0.768141388893127

 $00:47:19.101 \longrightarrow 00:47:22.320$  and in many ways it is because of.

NOTE Confidence: 0.768141388893127

 $00:47:22.320 \longrightarrow 00:47:24.845$  The systems of privilege and

NOTE Confidence: 0.768141388893127

 $00:47:24.845 \longrightarrow 00:47:27.978$  oppression that are set up to

NOTE Confidence: 0.768141388893127

 $00:47:27.978 \longrightarrow 00:47:31.050$  benefit some and not benefit others.

 $00:47:31.050 \longrightarrow 00:47:32.826$  I feel like there was another

NOTE Confidence: 0.768141388893127

 $00:47:32.826 \longrightarrow 00:47:34.520$  question in chat coming up here.

NOTE Confidence: 0.661260902881622

00:47:36.740 --> 00:47:43.740 OK, and that leads us to, of course,

NOTE Confidence: 0.661260902881622

 $00:47:43.740 \longrightarrow 00:47:48.630$  white fragility so. One of the.

NOTE Confidence: 0.661260902881622

 $00:47:48.630 \longrightarrow 00:47:50.958$  Crawler ease of the work on.

NOTE Confidence: 0.661260902881622

 $00:47:50.960 \longrightarrow 00:47:53.672$  Of course the invisibility of white

NOTE Confidence: 0.661260902881622

 $00:47:53.672 \longrightarrow 00:47:56.709$  privilege is the denial an invasion of.

NOTE Confidence: 0.661260902881622

 $00:47:56.710 \longrightarrow 00:47:59.510$  White privileged and that comes up in

NOTE Confidence: 0.661260902881622

00:47:59.510 --> 00:48:02.090 Roma D'angelo's work on white fragility.

NOTE Confidence: 0.661260902881622

 $00:48:02.090 \longrightarrow 00:48:05.394$  Now, the table a little bit too busy.

NOTE Confidence: 0.661260902881622

 $00{:}48{:}05.400 \dashrightarrow 00{:}48{:}09.396$  But basically there are challenges to.

NOTE Confidence: 0.661260902881622

00:48:09.400 --> 00:48:11.866 Being up front about whiteness about

NOTE Confidence: 0.661260902881622

 $00:48:11.866 \longrightarrow 00:48:13.908$  white supremacy about racial oppression

NOTE Confidence: 0.661260902881622

 $00:48:13.908 \longrightarrow 00:48:16.869$  and those challenges are to do with a lot

NOTE Confidence: 0.661260902881622

 $00:48:16.934 \longrightarrow 00:48:19.286$  of the fundamental aspects of societies

NOTE Confidence: 0.661260902881622

 $00:48:19.286 \longrightarrow 00:48:22.201$  like both in Australia and United States.

 $00:48:22.201 \longrightarrow 00:48:24.436$  Social democracies of various sorts.

NOTE Confidence: 0.661260902881622

 $00:48:24.440 \longrightarrow 00:48:25.804$  And boxes more generally.

NOTE Confidence: 0.661260902881622

 $00:48:25.804 \longrightarrow 00:48:28.947$  So a lot of those things here are these

NOTE Confidence: 0.661260902881622

 $00:48:28.947 \longrightarrow 00:48:31.334$  challenges that they list on the on

NOTE Confidence: 0.661260902881622

 $00:48:31.408 \longrightarrow 00:48:33.725$  the right hand side of this table.

NOTE Confidence: 0.661260902881622

 $00:48:33.730 \longrightarrow 00:48:35.250$  So challenges to objectivity that

NOTE Confidence: 0.661260902881622

 $00:48:35.250 \longrightarrow 00:48:36.466$  we have as individuals,

NOTE Confidence: 0.661260902881622

 $00{:}48{:}36.470 \dashrightarrow 00{:}48{:}38.870$  challenges to individualism itself. Um,

NOTE Confidence: 0.661260902881622

 $00:48:38.870 \longrightarrow 00:48:42.206$  challenges to the audience of meritocracy.

NOTE Confidence: 0.661260902881622

 $00:48:42.210 \longrightarrow 00:48:45.546$  Uh, to the authority of just what authority?

NOTE Confidence: 0.661260902881622

 $00:48:45.550 \longrightarrow 00:48:49.337$  But the authority of systems in societies.

NOTE Confidence: 0.661260902881622

 $00:48:49.340 \longrightarrow 00:48:51.610$  To the centrality of whiteness,

NOTE Confidence: 0.661260902881622

 $00{:}48{:}51.610 \dashrightarrow 00{:}48{:}54.564$  and it's all all of these things

NOTE Confidence: 0.661260902881622

 $00:48:54.564 \longrightarrow 00:48:57.050$  are meant to be implicit.

NOTE Confidence: 0.661260902881622

00:48:57.050 --> 00:48:59.304 In terms of the kind of operation

 $00:48:59.304 \longrightarrow 00:49:00.270$  of what supremacy,

NOTE Confidence: 0.661260902881622

 $00:49:00.270 \longrightarrow 00:49:02.196$  but they're not when they're challenged.

NOTE Confidence: 0.661260902881622

 $00:49:02.200 \longrightarrow 00:49:03.488$  Therefore we get these,

NOTE Confidence: 0.661260902881622

 $00:49:03.488 \longrightarrow 00:49:05.472$  uh, these these impact.

NOTE Confidence: 0.661260902881622

 $00:49:05.472 \longrightarrow 00:49:07.688 X$  of white fragility.

NOTE Confidence: 0.661260902881622

 $00:49:07.690 \longrightarrow 00:49:10.282$  And it makes it difficult to

NOTE Confidence: 0.661260902881622

 $00:49:10.282 \longrightarrow 00:49:12.010$  talk about racial issues,

NOTE Confidence: 0.661260902881622

 $00:49:12.010 \longrightarrow 00:49:14.170$  and that's where your color

NOTE Confidence: 0.661260902881622

 $00:49:14.170 \longrightarrow 00:49:15.466$  blindness comes in.

NOTE Confidence: 0.661260902881622

 $00:49:15.470 \longrightarrow 00:49:18.494$  And then it's that serves to further

NOTE Confidence: 0.661260902881622

 $00{:}49{:}18.494 \dashrightarrow 00{:}49{:}21.804$  maintain. Very broad technical.

NOTE Confidence: 0.661260902881622

00:49:21.804 --> 00:49:25.636 None rice cognizant approaches

NOTE Confidence: 0.661260902881622

 $00{:}49{:}25.636 \dashrightarrow 00{:}49{:}29.519$  to addressing interests him so.

NOTE Confidence: 0.661260902881622

 $00:49:29.520 \longrightarrow 00:49:33.328$  These challenges is what I'm saying and and.

NOTE Confidence: 0.661260902881622

 $00:49:33.330 \longrightarrow 00:49:36.146$  We can't be too focused on one system.

NOTE Confidence: 0.661260902881622

 $00:49:36.150 \longrightarrow 00:49:39.336$  We have to think in a sort of system

00:49:39.336 --> 00:49:41.940 wide society wide approach to.

NOTE Confidence: 0.661260902881622

 $00{:}49{:}41.940 \dashrightarrow 00{:}49{:}43.620$  Bringing forth ideas of whiteness

NOTE Confidence: 0.661260902881622

00:49:43.620 --> 00:49:45.766 bring forth ideas of racial oppression

NOTE Confidence: 0.661260902881622

 $00:49:45.766 \longrightarrow 00:49:47.781$  and thinking deeply about those

NOTE Confidence: 0.661260902881622

00:49:47.781 --> 00:49:49.393 those those racial disparities

NOTE Confidence: 0.661260902881622

00:49:49.448 --> 00:49:51.266 that I mentioned before you know,

NOTE Confidence: 0.661260902881622

 $00:49:51.270 \longrightarrow 00:49:53.362$  in property and wealth.

NOTE Confidence: 0.661260902881622

 $00:49:53.362 \longrightarrow 00:49:56.500$  In access to education and in

NOTE Confidence: 0.661260902881622

 $00:49:56.605 \longrightarrow 00:49:58.678$  the participation of.

NOTE Confidence: 0.661260902881622

00:49:58.680 --> 00:50:01.464 Producing what education is,

NOTE Confidence: 0.661260902881622

 $00:50:01.464 \longrightarrow 00:50:04.248$  for example in societies.

NOTE Confidence: 0.661260902881622

 $00:50:04.250 \longrightarrow 00:50:07.708$  Right, I'm going to stop there be'cause.

NOTE Confidence: 0.661260902881622

 $00{:}50{:}07.710 \dashrightarrow 00{:}50{:}10.300$  I'm running out of time.

NOTE Confidence: 0.661260902881622

 $00:50:10.300 \longrightarrow 00:50:12.748$  And some of the other stuff that I

NOTE Confidence: 0.661260902881622

 $00:50:12.748 \longrightarrow 00:50:14.739$  had leftover is a little bit too.

 $00:50:14.740 \longrightarrow 00:50:17.876$  Complex to talk about in three minutes.

NOTE Confidence: 0.661260902881622

00:50:17.880 --> 00:50:18.382 OK,

NOTE Confidence: 0.661260902881622

 $00:50:18.382 \longrightarrow 00:50:22.398$  So what are some questions that people have?

NOTE Confidence: 0.661260902881622

 $00:50:22.400 \longrightarrow 00:50:27.179$  Let me just? Leave that there to think about.

NOTE Confidence: 0.661260902881622

 $00:50:27.180 \longrightarrow 00:50:30.072$  I'm open to questions.

NOTE Confidence: 0.661260902881622

 $00:50:30.072 \longrightarrow 00:50:33.687$  About any of the topics.

NOTE Confidence: 0.661260902881622

00:50:33.690 --> 00:50:34.818 Excellent talk,

NOTE Confidence: 0.661260902881622

 $00:50:34.818 \longrightarrow 00:50:36.510$  thank you so

NOTE Confidence: 0.882772207260132

 $00:50:36.510 \longrightarrow 00:50:39.612$  much. My name is Christopher feels

NOTE Confidence: 0.882772207260132

00:50:39.612 --> 00:50:42.409 I'm a postdoc research fellow

NOTE Confidence: 0.882772207260132

 $00{:}50{:}42.409 \dashrightarrow 00{:}50{:}44.949$  and molecular it psychiatry.

NOTE Confidence: 0.882772207260132

00:50:44.950 --> 00:50:48.496 We're currently looking at how can

NOTE Confidence: 0.882772207260132

 $00{:}50{:}48.496 \dashrightarrow 00{:}50{:}51.530$  we center reparative solutions on

NOTE Confidence: 0.882772207260132

 $00:50:51.530 \longrightarrow 00:50:53.822$  a conversation about reparations

NOTE Confidence: 0.882772207260132

00:50:53.822 --> 00:50:57.263 and psychiatry to help move us

NOTE Confidence: 0.882772207260132

 $00:50:57.263 \longrightarrow 00:51:00.149$  forward to an anti racist culture.

 $00:51:00.150 \longrightarrow 00:51:02.965$  So far there's been this

NOTE Confidence: 0.882772207260132

 $00:51:02.965 \longrightarrow 00:51:05.217$  focus on interpersonal and.

NOTE Confidence: 0.882772207260132

 $00:51:05.220 \longrightarrow 00:51:06.132$  Internalize racism,

NOTE Confidence: 0.882772207260132

00:51:06.132 --> 00:51:08.868 but as you were staying with

NOTE Confidence: 0.882772207260132

00:51:08.868 --> 00:51:11.380 the Jane Elliott experiment,

NOTE Confidence: 0.882772207260132

 $00:51:11.380 \longrightarrow 00:51:13.704$  she focused on the system so she

NOTE Confidence: 0.882772207260132

 $00:51:13.704 \longrightarrow 00:51:16.593$  was able to rapidly change those

NOTE Confidence: 0.882772207260132

 $00:51:16.593 \longrightarrow 00:51:18.405$  interpersonally internalize feelings

NOTE Confidence: 0.882772207260132

 $00:51:18.405 \longrightarrow 00:51:21.507$  by changing the actual social

NOTE Confidence: 0.882772207260132

 $00{:}51{:}21.507 \dashrightarrow 00{:}51{:}23.923$  structure which also affected

NOTE Confidence: 0.882772207260132

 $00:51:23.923 \longrightarrow 00:51:25.735$  the children's performance.

NOTE Confidence: 0.882772207260132

00:51:25.740 --> 00:51:26.766 Academic performance.

NOTE Confidence: 0.882772207260132

 $00{:}51{:}26.766 {\:{\mbox{--}}}{>}\ 00{:}51{:}28.818$  So reflecting performance in

NOTE Confidence: 0.882772207260132

 $00{:}51{:}28.818 --> 00{:}51{:}31.465$  a meritocracy as well, so.

NOTE Confidence: 0.882772207260132

 $00:51:31.465 \longrightarrow 00:51:35.126$  If yell has a commitment to a

00:51:35.126 --> 00:51:37.170 public commitment to century,

NOTE Confidence: 0.882772207260132

 $00{:}51{:}37.170 \dashrightarrow 00{:}51{:}39.342$  the reparations movement and

NOTE Confidence: 0.882772207260132

 $00:51:39.342 \longrightarrow 00:51:42.057$  giving recognition to the National

NOTE Confidence: 0.882772207260132

 $00:51:42.057 \longrightarrow 00:51:44.703$  Movement for reparations for black

NOTE Confidence: 0.882772207260132

 $00:51:44.703 \longrightarrow 00:51:47.228$  American descendants of slavery that

NOTE Confidence: 0.882772207260132

 $00:51:47.228 \longrightarrow 00:51:50.158$  will have a chain reaction across

NOTE Confidence: 0.882772207260132

00:51:50.158 --> 00:51:52.498 other institutions that will also

NOTE Confidence: 0.882772207260132

 $00:51:52.500 \longrightarrow 00:51:55.060$  begin to recognize that movement,

NOTE Confidence: 0.882772207260132

 $00{:}51{:}55.060 \dashrightarrow 00{:}51{:}58.539$  and it may have a domino effect

NOTE Confidence: 0.882772207260132

00:51:58.539 --> 00:52:01.730 across the country to forward this.

NOTE Confidence: 0.882772207260132

 $00{:}52{:}01.730 --> 00{:}52{:}04.892$  Much needed discussion on a tonement and

NOTE Confidence: 0.882772207260132

 $00{:}52{:}04.892 \dashrightarrow 00{:}52{:}07.909$  recognition of passing ongoing are wrongs,

NOTE Confidence: 0.882772207260132

 $00:52:07.910 \longrightarrow 00:52:12.159$  and the social dominance that is perpetuated.

NOTE Confidence: 0.882772207260132

 $00:52:12.160 \longrightarrow 00:52:14.704$  To the present day.

NOTE Confidence: 0.882772207260132

00:52:14.704 --> 00:52:15.340 So,

NOTE Confidence: 0.882772207260132

 $00{:}52{:}15.340 --> 00{:}52{:}15.842 \text{ uh},$ 

 $00:52:15.842 \longrightarrow 00:52:17.348$  yell psychologist Jennifer

NOTE Confidence: 0.882772207260132

00:52:17.348 --> 00:52:20.360 Richardson was she did a study

NOTE Confidence: 0.882772207260132

 $00:52:20.450 \longrightarrow 00:52:23.908$  where she showed that there is a

NOTE Confidence: 0.882772207260132

 $00:52:23.908 \longrightarrow 00:52:26.055$  strong misunderstanding and strong

NOTE Confidence: 0.882772207260132

 $00:52:26.055 \dashrightarrow 00:52:28.940$  connection between racism and well.

NOTE Confidence: 0.882772207260132

 $00:52:28.940 \longrightarrow 00:52:31.761$  So I was curious what are your

NOTE Confidence: 0.882772207260132

 $00:52:31.761 \longrightarrow 00:52:34.186$  opinions on how important is

NOTE Confidence: 0.882772207260132

 $00:52:34.186 \longrightarrow 00:52:36.991$  for these institutions to really

NOTE Confidence: 0.882772207260132

 $00{:}52{:}36.991 \dashrightarrow 00{:}52{:}39.395$  begin to recognize reparations

NOTE Confidence: 0.882772207260132

 $00:52:39.395 \longrightarrow 00:52:42.535$  movements and begin to release?

NOTE Confidence: 0.882772207260132

 $00{:}52{:}42.540 {\:{\mbox{--}}\!>}\ 00{:}52{:}45.690$  Enter the repair work that is.

NOTE Confidence: 0.882772207260132

00:52:45.690 --> 00:52:47.820 That black people in our senior.

NOTE Confidence: 0.882772207260132

 $00{:}52{:}47.820 \dashrightarrow 00{:}52{:}49.950$  It's much needed because is the

NOTE Confidence: 0.882772207260132

 $00:52:49.950 \longrightarrow 00:52:51.370$  decentering of preparations itself.

NOTE Confidence: 0.882772207260132

 $00:52:51.370 \longrightarrow 00:52:53.150$  Sort of an active racism.

00:52:53.150 --> 00:52:56.336 I feel that it is sort of a devaluation.

NOTE Confidence: 0.882772207260132

 $00{:}52{:}56.340 \dashrightarrow 00{:}52{:}57.760$  Is the black people.

NOTE Confidence: 0.882772207260132

 $00:52:57.760 \longrightarrow 00:52:59.180$  The victims are saying,

NOTE Confidence: 0.882772207260132

00:52:59.180 --> 00:52:59.533 hey,

NOTE Confidence: 0.882772207260132

 $00:52:59.533 \longrightarrow 00:53:01.651$  we need this movement and this

NOTE Confidence: 0.882772207260132

 $00:53:01.651 \longrightarrow 00:53:04.115$  is what we need to be repaired

NOTE Confidence: 0.882772207260132

 $00:53:04.115 \longrightarrow 00:53:06.921$  in to be made whole and then it

NOTE Confidence: 0.882772207260132

00:53:06.921 --> 00:53:08.405 gets sort of devalue.

NOTE Confidence: 0.882772207260132

 $00:53:08.410 \longrightarrow 00:53:09.830$  That itself gives value.

NOTE Confidence: 0.863848343491554

 $00:53:11.050 \longrightarrow 00:53:13.138$  Well, that's I mean.

NOTE Confidence: 0.863848343491554

 $00{:}53{:}13.138 \dashrightarrow 00{:}53{:}15.748$  This entering a black perspectives

NOTE Confidence: 0.863848343491554

00:53:15.748 --> 00:53:19.240 is exactly what we should be doing,

NOTE Confidence: 0.863848343491554

 $00:53:19.240 \longrightarrow 00:53:23.456$  and there's so many ways to do that.

NOTE Confidence: 0.863848343491554

 $00:53:23.460 \longrightarrow 00:53:26.820$  That so it's, you know it's all about.

NOTE Confidence: 0.863848343491554

 $00{:}53{:}26.820 \dashrightarrow 00{:}53{:}29.322$  I think it's all about transformation

NOTE Confidence: 0.863848343491554

 $00:53:29.322 \longrightarrow 00:53:31.440$  of systems as I've said.

 $00:53:31.440 \longrightarrow 00:53:34.380$  So where are the black voices and

NOTE Confidence: 0.863848343491554

 $00:53:34.380 \longrightarrow 00:53:35.640$  perspectives in institutions?

NOTE Confidence: 0.863848343491554

 $00:53:35.640 \longrightarrow 00:53:41.010$  Whatever they may be, how? Um?

NOTE Confidence: 0.863848343491554

 $00:53:41.010 \longrightarrow 00:53:46.580$  Ways that oppression occurs being surfaced.

NOTE Confidence: 0.863848343491554

 $00:53:46.580 \longrightarrow 00:53:49.524$  Bravely and with A view to illuminating them.

NOTE Confidence: 0.863848343491554

 $00:53:49.530 \longrightarrow 00:53:51.370$  How is that happening in

NOTE Confidence: 0.863848343491554

 $00:53:51.370 \longrightarrow 00:53:52.842$  educational and other institutions?

NOTE Confidence: 0.863848343491554

 $00{:}53{:}52.850 \dashrightarrow 00{:}53{:}55.810$  I mean, and we do need critical mass.

NOTE Confidence: 0.863848343491554

 $00:53:55.810 \longrightarrow 00:53:57.088$  As you've said,

NOTE Confidence: 0.863848343491554

 $00:53:57.088 \longrightarrow 00:54:00.070$  we're doing need social movements that are.

NOTE Confidence: 0.863848343491554

00:54:00.070 --> 00:54:02.060 Really saying, look at this,

NOTE Confidence: 0.863848343491554

 $00:54:02.060 \longrightarrow 00:54:03.248$  this ongoing disparities,

NOTE Confidence: 0.863848343491554

 $00:54:03.248 \longrightarrow 00:54:05.228$  where have they been addressed?

NOTE Confidence: 0.863848343491554 00:54:05.230 --> 00:54:05.914 You know? NOTE Confidence: 0.863848343491554

 $00:54:05.914 \longrightarrow 00:54:07.966$  And a lot of times changes

 $00:54:07.966 \longrightarrow 00:54:09.600$  being very incremental,

NOTE Confidence: 0.863848343491554

 $00:54:09.600 \longrightarrow 00:54:12.218$  and I think that the time for

NOTE Confidence: 0.863848343491554

 $00:54:12.218 \longrightarrow 00:54:14.827$  incremental changes over and we need

NOTE Confidence: 0.863848343491554

 $00:54:14.827 \longrightarrow 00:54:17.182$  those radical triple approaches that

NOTE Confidence: 0.863848343491554

 $00:54:17.182 \longrightarrow 00:54:19.238$  include reparations and many other.

NOTE Confidence: 0.863848343491554

00:54:19.240 --> 00:54:20.892 Framings of whatever framings

NOTE Confidence: 0.863848343491554

00:54:20.892 --> 00:54:23.378 people can engage with, you know,

NOTE Confidence: 0.863848343491554 00:54:23.378 --> 00:54:24.620 and so yeah,

NOTE Confidence: 0.863848343491554 00:54:24.620 --> 00:54:25.232 I agree. NOTE Confidence: 0.863848343491554

 $00:54:25.232 \longrightarrow 00:54:27.374$  I agree with you on those and

NOTE Confidence: 0.863848343491554

 $00{:}54{:}27.374 \dashrightarrow 00{:}54{:}30.291$  what and looking at the underlying

NOTE Confidence: 0.863848343491554

 $00:54:30.291 \longrightarrow 00:54:32.315$  whiteness of institutions and

NOTE Confidence: 0.863848343491554

 $00:54:32.315 \longrightarrow 00:54:33.728$  disciplines and professions

NOTE Confidence: 0.863848343491554

 $00:54:33.728 \longrightarrow 00:54:36.626$  and trying to do to make those

NOTE Confidence: 0.863848343491554

 $00:54:36.626 \longrightarrow 00:54:38.696$  connections between that and the

NOTE Confidence: 0.863848343491554

 $00{:}54{:}38.696 \dashrightarrow 00{:}54{:}41.180$  deep racial disparities that exist it.

 $00:54:41.180 \longrightarrow 00:54:44.390$  It's all part of the same.

NOTE Confidence: 0.863848343491554

 $00:54:44.390 \longrightarrow 00:54:48.176$  Addressing the willful ignorance is really

NOTE Confidence: 0.877295847982168

00:54:48.180 --> 00:54:50.475 important. Getting around that willful

NOTE Confidence: 0.877295847982168

 $00:54:50.475 \longrightarrow 00:54:53.293$  ignorance because Charles Mills was the

NOTE Confidence: 0.877295847982168

00:54:53.293 --> 00:54:55.568 proposed that epistemology of ignorance,

NOTE Confidence: 0.877295847982168

 $00:54:55.570 \longrightarrow 00:55:00.070$  so it's sort of it is a willful ignorance, is

NOTE Confidence: 0.877295847982168

00:55:00.070 --> 00:55:04.120 a turning away so things so terms like Bipac,

NOTE Confidence: 0.877295847982168

 $00:55:04.120 \longrightarrow 00:55:07.408$  which all the people of color groups together

NOTE Confidence: 0.877295847982168

 $00:55:07.408 \longrightarrow 00:55:10.870$  when we all have our separate individual,

NOTE Confidence: 0.877295847982168

 $00:55:10.870 \longrightarrow 00:55:13.999$  very unique experiences with racism and also

NOTE Confidence: 0.877295847982168

 $00:55:13.999 \longrightarrow 00:55:15.820$  interconnected experiences with racism.

NOTE Confidence: 0.877295847982168

 $00:55:15.820 \longrightarrow 00:55:18.690$  So these individual approach is sort of

NOTE Confidence: 0.877295847982168

 $00{:}55{:}18.690 \to 00{:}55{:}21.670$  like an affirmative action versus diversity.

NOTE Confidence: 0.877295847982168

00:55:21.670 --> 00:55:25.624 Affirmative action is. Well, sort of

NOTE Confidence: 0.877295847982168

00:55:25.624 --> 00:55:29.440 reparative justice approach to correcting.

 $00:55:29.440 \longrightarrow 00:55:32.600$  Will outcomes that heretofore had

NOTE Confidence: 0.877295847982168

00:55:32.600 --> 00:55:36.388 been perpetuated by slavery Jim Crow,

NOTE Confidence: 0.877295847982168

 $00:55:36.388 \longrightarrow 00:55:39.404$  segregation, redlining, and so forth.

NOTE Confidence: 0.877295847982168

 $00:55:39.404 \longrightarrow 00:55:42.695$  So, but diversity is more is is is

NOTE Confidence: 0.877295847982168

00:55:42.695 --> 00:55:45.650 sort of like a charity approach.

NOTE Confidence: 0.877295847982168 00:55:45.650 --> 00:55:46.799 It's it's, uh, NOTE Confidence: 0.877295847982168

 $00:55:46.799 \longrightarrow 00:55:49.480$  looking at how can we increase innovative

NOTE Confidence: 0.877295847982168

 $00:55:49.550 \longrightarrow 00:55:52.340$  solution by having a diverse workforce

NOTE Confidence: 0.877295847982168

 $00:55:52.340 \longrightarrow 00:55:55.160$  that primarily made primarily benefit the

NOTE Confidence: 0.877295847982168

 $00:55:55.160 \longrightarrow 00:55:57.824$  white power structure or white majority.

NOTE Confidence: 0.877295847982168

 $00:55:57.830 \longrightarrow 00:56:00.875$  So it's sort of a different difference

NOTE Confidence: 0.877295847982168 00:56:00.875 --> 00:56:01.726 of focus. NOTE Confidence: 0.877295847982168

00:56:01.726 --> 00:56:04.666 So, so it's important so you know the

NOTE Confidence: 0.877295847982168

 $00:56:04.666 \longrightarrow 00:56:07.514$  out the side side effect of having

NOTE Confidence: 0.877295847982168

00:56:07.514 --> 00:56:09.799 more innovative outcomes is nice,

NOTE Confidence: 0.877295847982168

 $00:56:09.800 \longrightarrow 00:56:12.206$  but it shouldn't be the focus.

 $00:56:12.210 \longrightarrow 00:56:14.597$  It should be a justice driven approach

NOTE Confidence: 0.877295847982168

00:56:14.597 --> 00:56:16.491 and that justice driven approach

NOTE Confidence: 0.877295847982168

 $00:56:16.491 \longrightarrow 00:56:18.909$  requires getting rid of that willful

NOTE Confidence: 0.877295847982168

 $00:56:18.909 \longrightarrow 00:56:20.650$  ignorance at Epistemologie.

NOTE Confidence: 0.877295847982168

 $00:56:20.650 \longrightarrow 00:56:23.354$  Baking Breads in and taking us an airing

NOTE Confidence: 0.877295847982168

00:56:23.354 --> 00:56:26.396 look at how social dominance not being

NOTE Confidence: 0.877295847982168

00:56:26.396 --> 00:56:28.686 afraid of social dominance theory,

NOTE Confidence: 0.877295847982168

 $00{:}56{:}28.690 \dashrightarrow 00{:}56{:}31.138$  which was proposed by a black

NOTE Confidence: 0.877295847982168

 $00{:}56{:}31.138 --> 00{:}56{:}32.770$ psychologist psychologist Jim Sidanius.

NOTE Confidence: 0.877295847982168 00:56:32.770 --> 00:56:33.530 So again, NOTE Confidence: 0.877295847982168

 $00:56:33.530 \longrightarrow 00:56:36.190$  his work is not as well represented

NOTE Confidence: 0.877295847982168

 $00:56:36.190 \longrightarrow 00:56:39.321$  on Nancy Krieger or any of these

NOTE Confidence: 0.877295847982168

 $00{:}56{:}39.321 \dashrightarrow 00{:}56{:}41.097$  white theorists on racism.

NOTE Confidence: 0.877295847982168

00:56:41.100 --> 00:56:41.360 I

NOTE Confidence: 0.927107036113739

 $00:56:41.360 \longrightarrow 00:56:43.152$  just want to make sure that other

 $00:56:43.152 \longrightarrow 00:56:45.021$  people have a chance to to ask

NOTE Confidence: 0.927107036113739

00:56:45.021 --> 00:56:46.587 questions and for those who are

NOTE Confidence: 0.927107036113739

 $00:56:46.648 \longrightarrow 00:56:48.608$  able to to stay a little past Seven.

NOTE Confidence: 0.927107036113739

00:56:48.610 --> 00:56:50.854 If you can do that, that would be great,

NOTE Confidence: 0.927107036113739

 $00:56:50.854 \longrightarrow 00:56:52.615$  but I want to make sure we

NOTE Confidence: 0.927107036113739

 $00:56:52.615 \longrightarrow 00:56:54.045$  have lots of other questions.

NOTE Confidence: 0.927107036113739

 $00:56:54.050 \longrightarrow 00:56:56.120$  I want to make sure that people get.

NOTE Confidence: 0.913884222507477

 $00:56:58.290 \longrightarrow 00:57:02.749$  So here's a question about the dangers

NOTE Confidence: 0.913884222507477

 $00:57:02.749 \longrightarrow 00:57:05.422$  of Recentering Whiteness, I think.

NOTE Confidence: 0.913884222507477

 $00:57:05.422 \longrightarrow 00:57:08.089$  It's a constant danger and I think

NOTE Confidence: 0.913884222507477

 $00{:}57{:}08.089 \dashrightarrow 00{:}57{:}10.338$  white fragility is certainly.

NOTE Confidence: 0.913884222507477

 $00:57:10.340 \longrightarrow 00:57:12.594$  I mean, there's critiques of work on.

NOTE Confidence: 0.913884222507477

00:57:12.600 --> 00:57:14.992 I mean, as as we mentioned this work

NOTE Confidence: 0.913884222507477

 $00{:}57{:}14.992 \dashrightarrow 00{:}57{:}17.645$  actually on the impacts of racism on white

NOTE Confidence: 0.913884222507477

 $00:57:17.645 \longrightarrow 00:57:20.030$  people both as victims and target list.

NOTE Confidence: 0.913884222507477

 $00:57:20.030 \longrightarrow 00:57:21.968$  In some research and as perpetrators.

 $00:57:21.970 \longrightarrow 00:57:24.340$  You know the health impacts were

NOTE Confidence: 0.913884222507477

 $00:57:24.340 \longrightarrow 00:57:25.920$  being perpetrator of racism.

NOTE Confidence: 0.913884222507477

00:57:25.920 --> 00:57:29.960 So you can think of many I guess.

NOTE Confidence: 0.913884222507477

 $00:57:29.960 \longrightarrow 00:57:32.485$  Dangers of that re centering

NOTE Confidence: 0.913884222507477

 $00:57:32.485 \longrightarrow 00:57:34.505$  right for white fragility,

NOTE Confidence: 0.913884222507477

 $00:57:34.510 \longrightarrow 00:57:38.045$  and I guess the emotive and emotional.

NOTE Confidence: 0.913884222507477

 $00:57:38.050 \longrightarrow 00:57:40.426$  Well, I was with what people

NOTE Confidence: 0.913884222507477

00:57:40.426 --> 00:57:43.037 who talk about an engaging are

NOTE Confidence: 0.913884222507477

 $00{:}57{:}43.037 \dashrightarrow 00{:}57{:}46.320$  confronted by race are part of that.

NOTE Confidence: 0.913884222507477

 $00{:}57{:}46.320 \dashrightarrow 00{:}57{:}49.918$  So it's the reason why it's important

NOTE Confidence: 0.913884222507477

 $00:57:49.918 \longrightarrow 00:57:52.474$  is be'cause. Well, we need to.

NOTE Confidence: 0.913884222507477

 $00{:}57{:}52.474 \dashrightarrow 00{:}57{:}55.036$  We need allies. We need accomplices.

NOTE Confidence: 0.913884222507477

 $00{:}57{:}55.036 \dashrightarrow 00{:}57{:}57.868$  We need white allies and white

NOTE Confidence: 0.913884222507477

 $00{:}57{:}57.868 \dashrightarrow 00{:}58{:}00.436$  accomplices to do this antiracism work.

NOTE Confidence: 0.913884222507477

 $00:58:00.440 \longrightarrow 00:58:02.250$  Affectively, that's the main reason,

 $00:58:02.250 \longrightarrow 00:58:04.618$  so I think it needs to move quickly

NOTE Confidence: 0.913884222507477

00:58:04.618 --> 00:58:06.589 from an internally focused.

NOTE Confidence: 0.913884222507477

00:58:06.590 --> 00:58:08.042 You know, I'm guilty.

NOTE Confidence: 0.913884222507477

 $00:58:08.042 \longrightarrow 00:58:08.768$  Feel ashamed.

NOTE Confidence: 0.913884222507477

 $00:58:08.770 \longrightarrow 00:58:11.297$  I feel fragile as a white person,

NOTE Confidence: 0.913884222507477

 $00.58:11.300 \longrightarrow 00.58:13.827$  it needs to move quickly from that.

NOTE Confidence: 0.913884222507477

 $00:58:13.830 \longrightarrow 00:58:16.364$  To what action can I take now?

NOTE Confidence: 0.913884222507477

 $00:58:16.370 \longrightarrow 00:58:18.175$  The best way to alleviate

NOTE Confidence: 0.913884222507477

00:58:18.175 --> 00:58:19.258 those emotions anyway,

NOTE Confidence: 0.913884222507477

 $00:58:19.260 \longrightarrow 00:58:21.772$  is to act and promote an address and

NOTE Confidence: 0.913884222507477

 $00:58:21.772 \longrightarrow 00:58:23.969$  contribute to social justice outcomes.

NOTE Confidence: 0.913884222507477

 $00.58:23.970 \longrightarrow 00.58:25.178$  So it's a journey,

NOTE Confidence: 0.913884222507477

00:58:25.178 --> 00:58:27.915 but it needs to be a journey that

NOTE Confidence: 0.913884222507477

 $00{:}58{:}27.915 \dashrightarrow 00{:}58{:}30.869$  isn't sort of stopped at that point.

NOTE Confidence: 0.913884222507477

 $00:58:30.870 \longrightarrow 00:58:31.522$  Be'cause Yes,

NOTE Confidence: 0.913884222507477

00:58:31.522 --> 00:58:34.657 if you do stop at that point you end

 $00:58:34.657 \longrightarrow 00:58:37.339$  up just navel gazing and Recentering

NOTE Confidence: 0.913884222507477

 $00:58:37.339 \longrightarrow 00:58:39.469$  Whiteness without then moving to.

NOTE Confidence: 0.913884222507477

 $00{:}58{:}39.470 \dashrightarrow 00{:}58{:}42.302$  How can I be a good ally and

NOTE Confidence: 0.913884222507477

 $00:58:42.302 \longrightarrow 00:58:44.267$  accomplished given the knowledge

NOTE Confidence: 0.913884222507477

 $00:58:44.267 \longrightarrow 00:58:47.508$  now that I have right fragility as one

NOTE Confidence: 0.913884222507477

00:58:47.508 --> 00:58:50.028 of the barriers to those effective,

NOTE Confidence: 0.913884222507477

 $00:58:50.030 \longrightarrow 00:58:52.422$  effective ever ship work.

NOTE Confidence: 0.913884222507477

 $00:58:52.422 \longrightarrow 00:58:53.980$  OK, another question.

NOTE Confidence: 0.913884222507477

 $00:58:53.980 \longrightarrow 00:58:55.900$  There is a question

NOTE Confidence: 0.890996873378754

 $00:58:55.900 \longrightarrow 00:58:58.552$  by a doctor robot about literature

NOTE Confidence: 0.890996873378754

 $00:58:58.552 \longrightarrow 00:58:59.878$  addressing structural racism

NOTE Confidence: 0.890996873378754

 $00{:}58{:}59.878 \dashrightarrow 00{:}59{:}02.138$  in medical clinical settings.

NOTE Confidence: 0.859753847122192

00:59:03.160 --> 00:59:05.986 Yes, yes, uh, there is this.

NOTE Confidence: 0.859753847122192

 $00:59:05.990 \longrightarrow 00:59:08.270$  There's a few good review

NOTE Confidence: 0.859753847122192

 $00:59:08.270 \longrightarrow 00:59:11.180$  papers about that sort of thing.

00:59:11.180 --> 00:59:13.420 I've just gone up to my slide,

NOTE Confidence: 0.859753847122192

 $00:59:13.420 \longrightarrow 00:59:15.020$  which has my email address,

NOTE Confidence: 0.859753847122192

 $00:59:15.020 \longrightarrow 00:59:16.940$  so just email me about that.

NOTE Confidence: 0.859753847122192

 $00:59:16.940 \longrightarrow 00:59:19.446$  I'll send you through a few key

NOTE Confidence: 0.859753847122192

00:59:19.446 --> 00:59:21.379 readings that are really good

NOTE Confidence: 0.859753847122192

00:59:21.379 --> 00:59:23.360 in relation to that. Great.

NOTE Confidence: 0.859753847122192

00:59:23.360 --> 00:59:26.300 Anyone who wants to email about anything?

NOTE Confidence: 0.859753847122192

 $00{:}59{:}26.300 \dashrightarrow 00{:}59{:}29.250$  That's my email address. Great.

NOTE Confidence: 0.931961953639984

00:59:30.110 --> 00:59:32.819 So I don't know if we have any questions

NOTE Confidence: 0.931961953639984

 $00:59:32.819 \longrightarrow 00:59:35.650$  in the chat that were left unanswered.

NOTE Confidence: 0.931961953639984

 $00{:}59{:}35.650 \to 00{:}59{:}39.124$  I know that we're just about out of time.

NOTE Confidence: 0.931961953639984

 $00{:}59{:}39.130 \to 00{:}59{:}41.722$  So when do you want to take a quick

NOTE Confidence: 0.931961953639984

 $00:59:41.722 \longrightarrow 00:59:45.430$  look there? Any questions there?

NOTE Confidence: 0.905346572399139

00:59:45.430 --> 00:59:48.574 I can't see any know and great night

NOTE Confidence: 0.905346572399139

 $00:59:48.580 \longrightarrow 00:59:52.060$  great. Well thank you so much for an

NOTE Confidence: 0.905346572399139

 $00:59:52.060 \longrightarrow 00:59:55.075$  excellent talks give us gives us a lot

 $00{:}59{:}55.075 \dashrightarrow 00{:}59{:}58.037$  to think about and to work on within.

NOTE Confidence: 0.905346572399139

 $00{:}59{:}58.040 \dashrightarrow 00{:}59{:}59.995$  Certainly our Department and the

NOTE Confidence: 0.905346572399139

00:59:59.995 --> 01:00:02.398 School of Medicine so we really

NOTE Confidence: 0.905346572399139

01:00:02.398 --> 01:00:04.660 appreciate your time and your ability

NOTE Confidence: 0.905346572399139

 $01:00:04.660 \longrightarrow 01:00:07.098$  to be here with us virtually.

NOTE Confidence: 0.932458579540253

01:00:08.510 --> 01:00:09.915 Thanks, thanks very much for

NOTE Confidence: 0.932458579540253

01:00:09.915 --> 01:00:11.326 the invitation. As I said,

NOTE Confidence: 0.932458579540253

01:00:11.326 --> 01:00:13.300 anyone feel free to get in touch.

NOTE Confidence: 0.932458579540253

 $01:00:13.300 \longrightarrow 01:00:15.135$  Happy to talk more about

NOTE Confidence: 0.932458579540253

 $01:00:15.135 \longrightarrow 01:00:16.970$  any of this stuff and.

NOTE Confidence: 0.932458579540253

 $01:00:16.970 \longrightarrow 01:00:19.646$  Provide any resources that are aware

NOTE Confidence: 0.80732274055481

 $01:00:19.650 \longrightarrow 01:00:20.991$  of? Yeah, absolutely.